

UNOFFICIAL COPY



0319829255

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/18/2003 03:11 PM Pg: 1 of 2

Recording requested by

California National Bank

When recorded mail to

California National Bank
221 S Figueroa St., MC836
Los Angeles, CA 90012

Loan No. 114620/ Vonderheide

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

CALIFORNIA NATIONAL BANK, SUCCESSOR IN INTEREST TO FIDELITY FEDERAL BANK, FSB

all beneficial interest under that certain Deed of Trust dated Thursday May 7, 1998, executed by John H Vonderheide and Mary C Vonderheide, Morgator(s) to Fidelity Federal Bank, FSB, Lender and recorded May 22, 1998 as Document No. 98430/59 in book 7637 page 0132 of Official Records in the Recorder's office of Cook county, Illinois

LEGAL DESCRIPTION AS PER RECORDED MORTGAGE

PRE IN: None provided

Address of Premise: 8024 S Lockwood Avenue, Burbank, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CARPE DIEM SOLUTIONS, INC

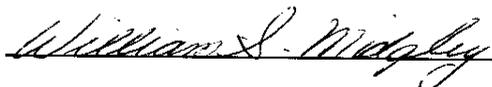

By: Mark Henderson, President

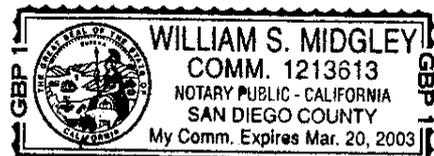
STATE OF CALIFORNIA SS
COUNTY OF San Diego

On, 1-9-2003, before me, William S. Midgley, a Notary Public in and for said State, personally appeared, Mark Henderson, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature





UNOFFICIAL COPY 78430759 Page 7 of 7**EXHIBIT 'A'**

LOT 203 OF FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST ½ OF THE EAST 2/3 OF SAID 60 ACRES AS PER PLAT THEREOF RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NUMBER 12750971, IN COOK COUNTY, ILLINOIS.

PIN-14-33-107-029-0000

When Recorded Mail To:
First American Title Insurance
3355 Michelson Dr., 250
Irvine, Ca 92612 1434547
Attn: Recording Department

Property of Cook County Clerk's Office