UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/18/2003 01:44 PM Pg: 1 of 2

RECORD . RETURN TO.

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road/SV-79C
Simi Valley, CA 93063
Attn: Bob Greenhalgh
Document Procurer Cut
LD # 0010655179105W

Prepared By:

JANET PHILLIPS
4000 W. Brown Deer Foad,
Brown Deer, WI 53200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey. Into Guaranty Bank, F.S.B.

a corporation organized and existing under the laws of VISCONSIN whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 a certain Mortgage dated May 7, 2001
ANTONIO WARD and DANITA WARD, HUSBAND AND WIFE

, made and executed by

(herein"Assignee"),

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described property situated in Cook

County, State of Unions:

THE SOUTH 27 FEET OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 13 FEET) IN BLOCK 7

IN HULBERT'S ST. CHARLES ROAD SUBDIVISION FIRST ADDITION IN THE SOUTHEAST 1/4

OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 15084100470000 /S-O8-4/0-047-0000

Property Address:524 46TH AVENUE, Bellwood, IL 60104
such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand One Hundred
Forty Three Dollars & No/Cents

(\$ 128,143.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

ODIO456587) of the ON 5-30-OI Records of Cook
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (0109).01

Amended 8/96

Initials:

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VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 25, 2002

	GN Mortgage Corporation
Witness	By: Karen (Assignor)
Witness	(Signature) KAREN CANNISTRA ASSISTANT SECRETARY
Attest	
Seal:	
9	
STATE OF WISCONSIN)	
MILWAUKEE County.)	
Personally came before me this 25th Cay of June, 2002 KAREN CANNISTRA, ASSISTANT SECRETARY of the above named Corporation, to me known to be the persons who executed the	
formating instrument and to me known to	Le such ASSISTANT SECRETARY
of said Corporation, and acknowledged the instrument as such officers as the deed of	at they executed the loregoing /
instrument as such officers as the deed of	
_	Notary Public MILWAUKEE County,
r	RONYA T. MARTIII
N	My Commission Expires: November 10, 2002
	'S _
UM31 0109.01	and with the
DOC #:703102 APPL #: 0008071219 LOAN #: 0008071219	Page 2 of 2



