

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



0319933124
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/18/2003 09:23 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

DAVID A UMBAUGH
VAINCA BAUMAN
5 BRINKER RD
BARRINGTON HILLS IL 60010-4007

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DAVID A. UMBAUGH and VAINCA BAUMAN, 5 BRINKER ROAD, BARRINGTON HILLS, IL 60010**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of August, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020932005, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

ESCREW; NSC 23098876 1401-ME5265079 ZC

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CF

0020932005

UNOFFICIAL COPY**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 17904140970

(Continued)

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COOK County, State of Illinois:

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING ON A LINE 1784.20 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 3, AND AT A POINT ON SAID PARALLEL LINE 1876.65 FEET (AS MEASURED ALONG SAID PARALLEL LINE) SOUTH OF THE NORTH LINE OF SAID SECTION 3 (SAID PARALLEL LINE HAVING A BEARING OF NORTH 00 DEGREES 28 MINUTES 33 SECONDS WEST FOR THE PURPOSES OF THIS DESCRIPTION); THENCE NORTH 00 DEGREES 28 MINUTES 33 SECONDS WEST ON THE LAST DESCRIBED PARALLEL LINE, 1008.38 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 27 SECONDS WEST 377.40 FEET; THENCE SOUTH 26 DEGREES 36 MINUTES 00 SECONDS EAST, 444.71 FEET; THENCE SOUTH 02 DEGREES 56 MINUTES 35 SECONDS WEST, 350.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET; THENCE SOUTH 02 DEGREES 56 MINUTES 35 SECONDS EAST, 267.44 FEET; THENCE NORTH 87 DEGREES 02 MINUTES 11 SECONDS EAST, 175.17 FEET TO THE PLACE OF BEGINNING. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF AFORESAID PARCEL 1, AS RESERVED IN DEED FROM GLADYS C. DICKELMAN AND HUSBAND HARRY C. DICKELMAN TO DONALD J. MARTIN AND WIFE ANNETTE R. MARTIN, DATED FEBRUARY 13, 1973 AND RECORDED MARCH 7, 1973 AS DOCUMENT NUMBER 22243191, OVER AND ALONG A STRIP OF LAND 30.0 FEET IN WIDTH IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF SAID 30.0 FOOT STRIP OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF BRINKER ROAD, 193.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 3, (SAID CENTER LINE HAVING A BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 89 DEGREES 38 MINUTES 00 SECONDS EAST, 220.0 FEET; THENCE SOUTH 81 DEGREES 36 MINUTES 40 SECONDS EAST, 15.16 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON A LINE PARALLEL WITH THE CENTER LINE OF BRINKER ROAD, 50.18 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 124.96 FEET, 149.28 FEET (THE CHORD OF SAID CURVE HAVING A BEARING OF SOUTH 34 DEGREES 13 MINUTES 30 SECONDS EAST); THENCE SOUTH 71 DEGREES 51 MINUTES 30 SECONDS EAST ON A LINE TANGENT WITH THE LAST DESCRIBED CURVE, 101.20 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 104.83 FEET; THENCE 116.37 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID CURVE HAVING A BEARING OF SOUTH 40 DEGREES 03 MINUTES 30 SECONDS EAST); THENCE SOUTHEASTERLY ON A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 133.92 FEET 42.87 FEET (THE CHORD OF SAID CURVE HAVING A BEARING OF SOUTH 17 DEGREES 25 MINUTES 45 SECONDS E); THENCE SOUTH 26 DEGREES 36 MINUTES 00 SECONDS EAST ON A LINE TANGENT TO THE LAST DESCRIBED CURVE, 53.85 FEET TO THE TERMINUS POINT OF SAID EASEMENT, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5 BRINKER ROAD, BARRINGTON HILLS, IL 60010.
The Real Property tax identification number is 01-03-101-030.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-03-101-030

Address(es) of premises: 5 BRINKER ROAD, BARRINGTON HILLS, IL 60010

Witness Our hand and seal, this 7TH day of JULY 2003

By: Anne L. Conro (SEAL)
ANNE L CONRO VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 17904140970

(Continued)

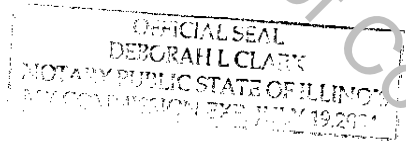
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STATE OF ILLINOIS)
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)ss
 COUNTY OF KANE)

On this 7TH day of JULY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Deborah L Clark* Residing at _____

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Property of Cook County Clerk's Office