

UNOFFICIAL COPY



0319933261

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/18/2003 11:44 AM Pg: 1 of 2

HE H23025660c71c
RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

29905739570
WHEN RECORDED MAIL TO:

HOWARD WEDREN
DEBRA WEDREN
2051 N. DAYTON
CHICAGO, IL 60614

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **HOWARD A. WEDREN and DEBRA P. WEDREN, 2051 N DAYTON, CHICAGO, IL 60614**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of April, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0312833220 & * _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: *0313901093

COOK County, State of Illinois:

THE NORTH 20 FEET OF LOT 44 IN BLOCK 4IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1.4 OF SECTION 32 TOWNSHIP 40 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2051 N DAYTON, CHICAGO, IL 60614. The Real Property tax identification number is 14-32-228-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-228-003-0000

Address(es) of premises: 2051 N DAYTON, CHICAGO, IL 60614

Witness Our hand and seal, this 9TH day of JUNE 2003

By: Anne L. Conro (Name & Title) VP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. NC

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29905739570

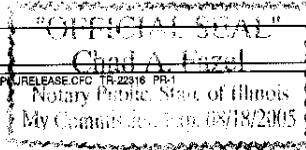
(Continued)

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STATE OF ILLINOIS)
)ss
 COUNTY OF DEKALB)

On this 9TH day of JULY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____



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