

BOX 70

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/18/2003 11:26 AM Pg: 1 of 2



WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number: 041034757
Servicing Number: 2434785

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, National Association f/k/a Norwest Bank Minnesota, National Association, as trustee for Registered holders of Option One Mortgage Loan Trust, 2000-A Asset-Backed Certificates, Series 2000-A. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANTHONY MCCLINTON, MARRIED TO ALLISON V. MCCLINTON

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 09208307 on December 30, 1999 in Book _____, page(s) _____, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 28 E 99TH PLACE CHICAGO, IL 60628
A.P.N.#: 25-10-300-066

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: December 30, 1999

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: _____
Cathy Stein, Assistant Secretary

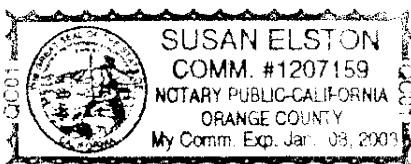
This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On December 30, 1999 before me, the undersigned, a Notary Public
in and for said State, personally appeared Cathy Stein, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature Susan Elston
Susan Elston
Name (typed or printed)
My commission expires: January 08, 2003

03-6540

1 of 2

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LOTS 28 AND 29 (EXCEPT THAT PART OF LOTS 28 AND 29 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF LOTS 29 AFORESAID, SAID POINT BEING 18.31 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND EXTENDING SOUTHEASTERLY TO A POINT ON THE EAST LINE OF LOT 28 AFORESAID 54.92 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) IN BLOCK 2 IN BASS' FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office