

UNOFFICIAL COPY



0320041247

Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 07/21/2003 10:01 AM Pg: 1 of 1

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan No 7692001

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Claudette Booth** (herein, together with her heirs, successors and assigns), situated in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents Dated the 7th day of March A.D. 1997** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 97201610 and 97201611 the premises therein described, as follows, to-wit:

LOTS 6 AND 7 IN BLOCK 23 IN SOUTHFIELD BEING A SUBDIVISION OF BLOCKS 17,18,19,22,23,24,26,27,28,29,30,31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-25-317-024-0000

Common Address: 7716-18 S. East End Ave, Chicago, Illinois.

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attest by its Vice President this 24th day of June A.D. 2003.

ATTEST:

BY:

Louise F. Sajdak
Vice President

Michael Liskiewicz
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Louise F. Sajdak** personally known to me to be the Vice President of Archer Bank, a corporation, and **Michael Liskiewicz**, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of June A.D. 2003.



Notary Public

Michael E. Juarez

mail to:
Claudette Booth
2219 E. 16th St.

BOX 333-CT Chicago, IL 60649

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