

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/21/2003 11:09 AM Pg: 1 of 2

Memo to Customer

DISCHARGE OF MORTGAGE

CC LN. 0003986494

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

whose address is PO Box 2026, Flint, MI 48501-2026,

does hereby certify that a certain Indenture Mortgage dated January 17, 2002 made and executed by Harry M Mazzone and Helen Mazzone of the first part, to GN MORTGAGE CORP of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 0020146254 on , and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
Dated this June 04, 2003

Signed in the presence of:

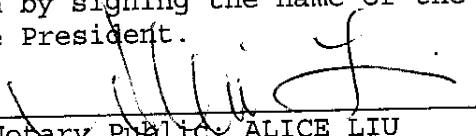
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER


JOSEPH P EGER
VICE PRESIDENT

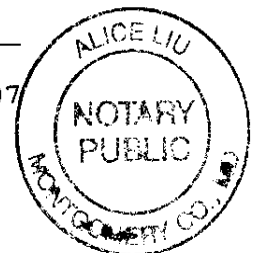

VICKI L PARRY
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On June 04, 2003 , before me, the undersigned, personally appeared VICKI L PARRY who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.


Notary Public ALICE LIU
My Commission Expires: 01/01/07

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA7



BOX 333-CP

Handwritten notes: C.T.I./W, 8/10/02 95, 23073443

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008110295 UA
STREET ADDRESS: 1234 WESTCHESTER AVE
CITY: WESTCHESTER COUNTY: COOK
TAX NUMBER: 15-21-101-254-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 3 IN PATRONSKI AND SPYCHALA SUBDIVISION IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 443 AND 444 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST HALF OF THE NORTH WEST QUATER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE VACATED ALLEY LYING WEST AND ADJACENT TO PARCEL 2, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office