



0320041224

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/21/2003 09:53 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1766028232

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2003 executed by RYAN H. ENGEL, AN UNMARRIED MAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

and recorded as Document No. 0320041223 by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-29-407-054-0000

Commonly known as: 2700 NORTH HALSTEAD STREET UNIT 307, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JUNE 30, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARYELLEN BURKE

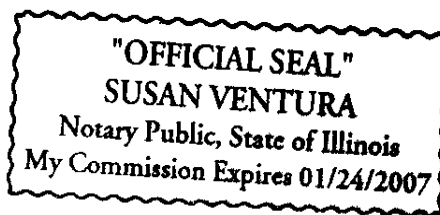
By: MARYELLEN BURKE  
Its: OPERATIONS MANAGER

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Susan Ventura DuPage  
County,

My commission Expires: 01/24/2007

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



ETI CR 5501397 E. Guerrero 3 of 3 LMI

Handwritten initials

# UNOFFICIAL COPY

## ATTACHMENT "A"

PARCEL 1:

PROPOSED UNIT 307 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH ½ OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

P2105-26

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOREDAID RECORDED AS DOCUMENT NUMBER 0020723157.

PIN: 14-29-407-054-0000

Property of Cook County Clerk's Office