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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Christopher Pauly 320 W Oakdale # 2002 Chicago, IL 60657-0000



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/21/2003 08:43 AM Pg: 1 of 3

SATISFACTION



STOCKTON 156- WaMu #:06184 39f 38 "Pauly" 1D:F75/1685491481 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTOPHER PAULY, AND MARIJA PAULY NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

Original Mortgagee: WASHINGTON MUTUAL BANK, FA Dated: 12/19/2002 and Recorded 01/09/2003 as Instrument No. 0030041879 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 14-28-203-028-1053

W Oakdale Unit 2002, Chicago, IL, 60657 Property Address: 320

IN WITNESS WHEREOF, the undersigned, by the officer day authorized, has duly 750///Co executed the foregoing instrument.

Washington Mutual Bank, FA On May 05, 2003

MARY REYES, ASST VICE PRESIDENT

LEC-20030505-0021 ILCOOK COOK IL BAT: 133675 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON May 05, 2003, before me, J. VELASQUEZ, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Mary Reyes, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WATNESS my hand and official seal,

J. VELASQUEZ Notary Expires.

/d4/2007 #1403718

J. VELASQUEZ
Commission # 1403718
Notary Public - California
San Joaquin County
My Comm. Expires Mar 4, 2007

(This area for notarial seal)
Prepared By: Patricia Beltran, Waiv' 9601 McAllister Freeway, 0901SATX, San Antonio, TX 78216
LEC-20030505-0021 ILCOOK COOK IL BAT: 133875/0618439 & K.7LSOM1

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STREET ADDRESS: 320 W OAKDALE, UNIT 2002

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-203-028-1053

LEGAL DESCRIPTION:

UNIT #2002 IN THE 320 OAK MLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 8 IN THE COUNTY CLIRK'S DIVISION OF LOTS 2, 3 AND 4 AND THE SOUTH 33 FEET OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL BALLS OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDLE BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, 198 FEET WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY A DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1904, IN CASE NO. 256886 SAID POINT BEING ON THE NORTH LINE OF OAKDALE AVENUE AND ON THE WEST LINE OF AN 13 FOOT PUBLIC ALLEY; THENCE RUNNING NORTH ON THE WEST LINE OF SAID 18 FOOT PUBLIC ALLEY (SAME BEING A LINE PARALLEL WITH THE WEST BOUNDARY LINE OF LINCOLN PARK) 140.34 FEET TO THE SCUTH LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE WEST ON THE SOUTH LINE OF SAID 18 FOOT PUBLIC ALLEY (BEING A LINE PARALLEL WITH THE NORTH LINE OF SAID OAKDALE AVENUE) 116.8 FEET TO A FOINT 314.8 FEET WEST OF THE SAID WEST BOUNDARY LINE OF LINCOLN PARK (SAID POINT BEING 314 FRET EAST OF THE WEST LINE OF THE EAST FRACTIONAL HALF OF SAID SECTION 28 AND 274 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED); THENCE SOUTH ALONG A LINE PARALLEL, WITH THE WEST LINE OF THE EAST FRACTIONAL HALF OF SAID SECTION 28, 140.33 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 8 (WHICH SAID LAST MENTIONED LINE IS ALSO THE NORTH LINE OF SAKDALE AVENUE); THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8 (SAID LINE BEING THE NORTH LINE OF OAKDALE AVENUE);

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26908986 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.