

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/21/2003 09:38 AM Pg: 1 of 3


8000015111445201

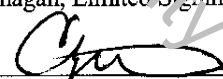
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JESSE D CAMPBELL AND NICOLE NOCERA, BOTH UNMARRIED TO AIRMORTGAGE on 11/28/2001, and recorded DOC# 0011168566, of the records of COOK County in the State of IL on 12/11/2001, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 04/21/2003

GMAC Mortgage Corporation
formerly known as GMAC Mortgage Corporation of PA
500 Enterprise Road,
HORSHAM, PA 19044


Sean Flanagan, Limited Signing Officer


C. Myrtetus, Limited Signing Officer

STATE OF Pennsylvania

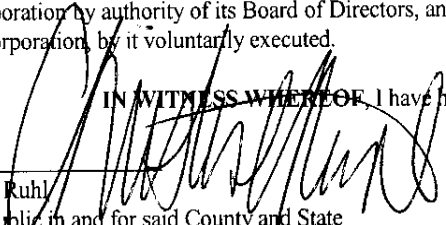
) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
) SUITE 150
HORSHAM, PA 19044

COUNTY OF Montgomery

57
P3
5-
M7
JH

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On 04/21/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and C. Myrtetus to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 02/06/2006

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 14-19-206-001-0000, 14-19-206-002-0000

MORTGAGE AMT: \$40,000.00
PROPERTY ADDRESS: 3953 N. HERMITAGE AVE. #C
CHICAGO IL 60613

RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
JESSE D CAMPBELL
3953 N. HERMITAGE AVE. #C
CHICAGO IL 60613



NOTARIAL SEAL
CHRISTINE RUHL, Notary Public
Horsham Twp., Montgomery Co., PA
My Commission Expires 02/06/2006

Property of Cook County Clerk's Office

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Campbell

0011168566

Loan No.: 5111448

Date: NOVEMBER 28, 2001

Property Address: 3953 N HERMTAGE AVE #C, CHICAGO, ILLINOIS 60613

Exhibit "A"**Legal Description**

PARCEL 1:

UNIT 3953C IN HERMITAGE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 TO 10 IN BLOCK 1 IN PUECHNER'S SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00254884, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-14 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00254884.

A.P.N. # : 14-19-206-001-0000, 14-19-206-002-0000