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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/21/2003 01:19 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
16 Executive Court South Barrington, IL 60010
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **June 23, 2003**, made and executed by
KURT HAGEN, a single man

to and in favor of **Priority One Mortgage Corp**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

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Lawyers Title Insurance Corporation

such Mortgage having been given to secure payment of **One Hundred Thirty Five Thousand and no/100**

(\$ **135,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0320002266** of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 23, 2003**

Priority One Mortgage Corp

Witness

(Assignor)

By: Susan Landry
(Signature)

Witness

Attest

(Title)

Seal:

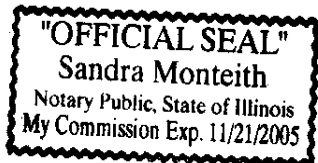
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of NAME

This instrument was acknowledged before me on 6/23/03
by Susan Landry

as POA
of **Priority One Mortgage Corp**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Priority One Mortgage Corp

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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri531

LEGAL DESCRIPTION:

Lot 12 in Block 8 in Westbrook Unit No. 2, being Mills' and Sons Subdivision in the East 1/2 of Section 28, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded February 13, 1942 as Document No. 12840967, in Cook County, Illinois.

PIN # 12-28-406-021