

UNOFFICIAL COPY

Prepared by and return to:

SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2003 08:58 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BOYD H REDNER III

to RIVER VALLEY FINANCIAL, INC.

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated October 15th,
2001, calling for the original principal sum of _____

TWO HUNDRED SIXTY FIVE THOUSAND DOLLARS AND 00/100
dollars (\$265,000.00), and recorded in Mortgage Record 8358 page 0019 and
or Instrument # 0010964891 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

PIN#14-05-326-034-0000 VOL473
1520 W OLIVE AVENUE #3W, CHICAGO, IL
PARCEL 1: UNIT 3W TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON
ELEMENTS IN 1518 WEST OLIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT # 0010956435 IN THE WEST 1/2 OF THE SW1/4
OF SECTION 5, TOWNSHIP 40N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED
COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 0010956435.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29th day of January, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

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W. H.
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOYD H REDNER III
0006065974

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of January 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

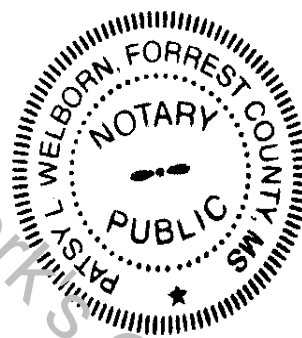
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006065974
Name: BOYD H REDNER III
Payoff Date: 12/13/2002
Employee ID: 2381