

UNOFFICIAL COPY

RELEASE DEED

Mail To:

HELEN M GABEL
14533 WALDEN CT
OAK FOREST
IL 60452-1076



0320003023

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2003 08:09 AM Pg: 1 of 2

Name and Address of
Preparer:
Washington Mutual
P.O. Box 47524
San Antonio TX 78216

Loan Number 19646734

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Texus and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto HELEN M GABEL AN UNMARRIED WOMAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 29TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99129046, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 14533 S WALDEN CT, OAK FOREST IL 60452
Permanent Index Number(s):
28-09-100-138-1229

Executed on May 05, 2003

Mortgage Electronic Registration Systems, Inc.
(MERS)

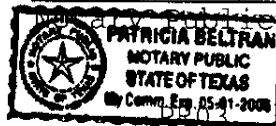
Nancy Staton

NANCY STATON
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on May 05, 2003 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Patricia Beltran



Paid in Full: 03-04-15
Requested by: M ESCOBEDO
MIN No.: 100010980002678042

Inv. Pool D90-212
PIF - PFIL

*ST
P2
SN
M.Y
NBT*

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LEGAL ADDENDUM "A"
5411426 - GABEL

UNIT NUMBER 14533-PH-3 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 AND RECORDED AS DOCUMENT NUMBER 22907419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

38129046