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Document Prepared by: ILMRS D-4 / 2/29/02
Michelle Hunt
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 2987067226
Investor Loan #: 0007067226
Pool #:
PIN/Tax ID #: 28083050130000
Property Address:
14808 HARBOR DRIVE
OAK FOREST, IL 60452-



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2003 11:48 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SALVADOR J MOSQUEDA AND MARIE F MOSQUEDA, HIS WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **US FEDERAL CREDIT UNION**

Loan Amount: **\$ 183,750.00** Date of Mortgage: **12/03/1998**

Date Recorded: **12/17/1998**

Document #: **08146348**

Legal Description: **SEE ATTACHED**

Liber/Cabinet:

Page/Drawer:

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/12/03**.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Gregg W. Speer
Vice President

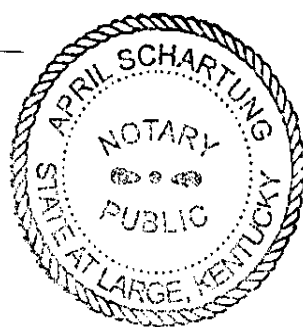
Renee J. Mueller
Vice President

State of **KY** County of **DAVIESS**

On this date of **6/12/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Renee J. Mueller and Gregg W. Speer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Vice President** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
My Commission Expires: **05/05/2007**



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5-10-03
JHC

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LOT 81 IN LANDINGS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1938 AS DOCUMENT 88281884, IN COOK COUNTY, ILLINOIS.

P.I.N.# 28-08-305-013

08146348