

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **Fifth Third Bank (Chicago)** with an office located at **1701 Gold Road, Rolling Meadows, IL 60008** for consideration paid, does hereby assign, transfer and set over unto Home American Credit Inc. d/b/a Upland Mortgage with an office at 111 Presidential Blvd., Suite 114, Bala Cynwyd, PA 19004 that certain mortgage deed dated 11/26/02 from **JOSEPH L. NOVAK** to **Fifth Third Bank (Chicago)** filed for record in the office of the County Clerk of Cook County, on the day of Dec 11, 2002, at _____ o'clock _____ m, and recorded in Book **3735** of Mortgages at page 6129 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

6046 S PARKSIDE AVENUE, CHICAGO, IL 60638

Inst. 0021366625
P# 19-17-414-647-0000
50,000.00

DATED this 29TH day of NOVEMBER, 2002

Attest:

Michele Nickum
SIGNATURE

Michele Nickum
PRINT NAME/TITLE PSC Coordinator

Laura Carr
SIGNATURE
Laura Carr Loan Processor
PRINT NAME/TITLE

Fifth Third Bank (Chicago)

[Signature]
SIGNATURE

Joe Gillis AVE
PRINT NAME/TITLE



Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 07/21/2003 12:13 PM Pg: 1 of 2

RECORD & RETURN TO THE FOLLOWING
American Business Financial Services, Inc.
111 Presidential Boulevard, Suite 410
Bala Cynwyd, PA 19004

Jennie Gray 4103

ACKNOWLEDGMENT (For Corporation)

State of Ohio
County of Hamilton

}
}SS.

On this 29TH day of NOVEMBER, 2002, before me, the undersigned, a Notary Public for said state, personally appeared Michele Nickum who executed the within instrument as PSC Coordinator and Laura Carr who executed the within instrument as Loan Processor and Joe Gillis who executed the within instrument as AVE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: [Signature]

My Commission expires:

5-
P2
5-
M7
8/11

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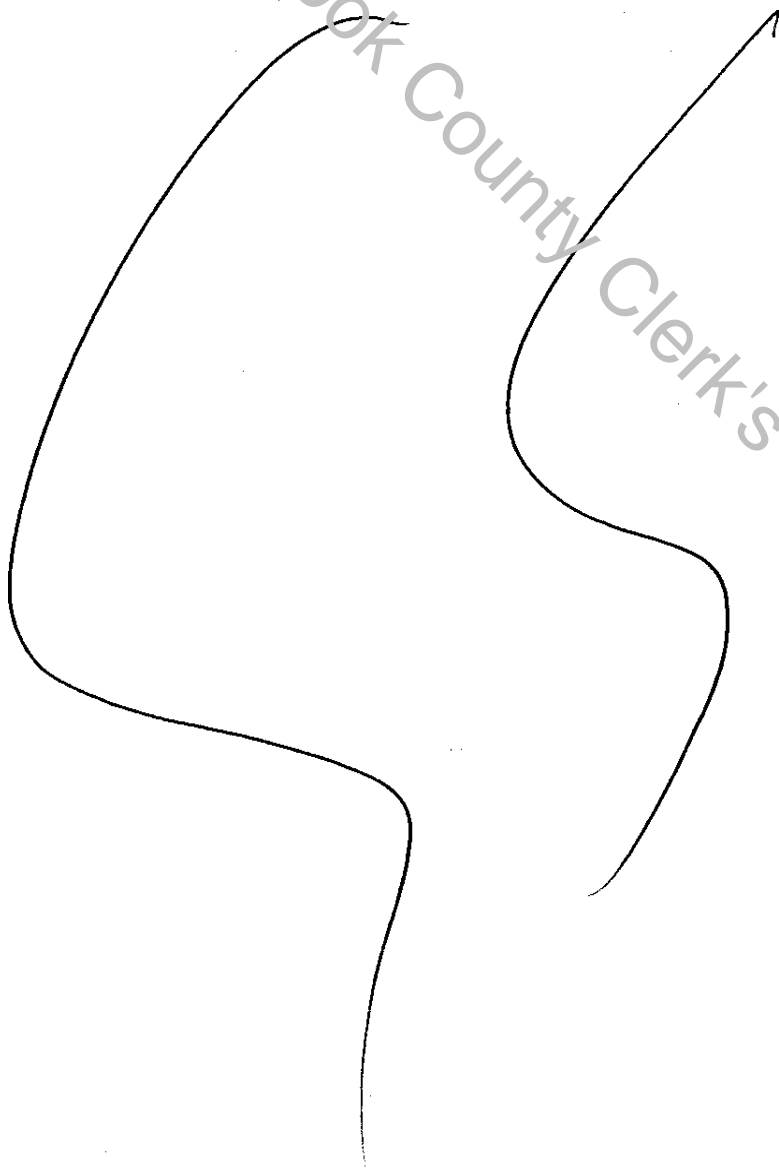
1301 059 954
0021366625

Order Number: 000379509
Re: JOSEPH NOVAK

6046 SOUTH PARKSIDE AVE
CHICAGO, IL 60638
COOK County

EXHIBIT 'A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:
LOT 74 (EXCEPT THE NORTH 30 FEET) IN FREDWRICK W. BARTLETT'S CENTRAL AVENUE ADDITION OF THE NORTHEAST 1/4 OF THE SOUTH 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office