## UNSEMESIA MESORY

Upland Mortgage with an office at 111 Presidential I 10-31-02 from AUDREY JANE DONALDSON an (Chicago) filed for record in the office of the County	
	33,500.00 yvs. 38-31-114-037
DATED this 5th day of November 2002_	
Attest:  Signature  On the state of the stat	Fifth Third Bank (Chicago)  Signature
Print Name/Title PSC Geordinator Signature	Print Name/Title Assi Cashier
Print Name/Title P.C.O.	
Columnia Col	Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 07/21/2003 12:13 PM Pg: 1 of 2
ACKNO	RECORD & RETURN TO THE FOLLOWING: American Business Financial Services, Inc. Presidential Boulevard, Suite 411 PARED BY: Freneic Young  DATE 4-103  WLEDGMENT (For Corporation)
State of Ohio County of Hamilton	)
County of Mamilton	}ss.
On this 5th day of November 2002  personally appeared Name of Coldens  and The result of Mashing for personally known to me or the basis of the corporation therein named, and acknown to be by-laws or a resolution of its board of directors.	who executed the within instrument as 150 conditions who executed the within instrument will be said state, who executed the within instrument will be said state, who executed the within instrument to will be said state, who executed the within instrument to will be said state, who executed the within instrument to will be said state, who executed the within instrument to will be said state, who executed the within instrument to will be said state, who executed the within instrument as 150 conditions who executed the within instrument will be said to be said
WITNESS my hand and official seal.	Signature: D. S. De Character
1	My Commission expires:
	OEBORAH S. PECHTER Refrey Printe, Start of Ohi of Commission Oxomis 11-19

0320003183 Page: 2 of 2

## **UNOFFICIAL COPY**

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Schedule A

The land referred to is described as follows:

Lot 98, no block number in J. E. Merrion's Country Club Hills Unit Number Eight (8), Subdivision of part of the North Half of the Northeast Quarter of Section 34, Township 36 North, Range 13 East of the Third principal Meridian in Cook county, Illinois.

