


UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/21/02
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966


0320003132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2003 11:01 AM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012075040
Investor Loan #: 1679651442
PIN/TaxID #: 12281060560000
Property Address:
3129 SUNSET LANE
FRANKLIN PARK, IL 60131

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOEY ABBINANTE AND ANGELA ABBINANTE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$142,000.00 Date of Mortgage: 11-16-2001 Certificate #: Microfilm:
Date Recorded: 11-28-2001 Document #: 001115758

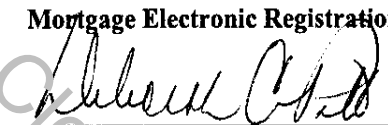
Comments:

Legal Description : **THE NORTH 21 FEET OF LOT 38 AND ALL OF LOT 39 IN BLOCK 2 IN FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/11/03**.



Margaret G Brainard
Assistant Secretary

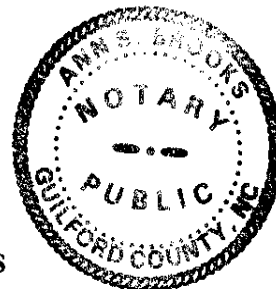
Mortgage Electronic Registration Systems, Inc

Deborah C Pitts
Vice President

State of **NC**
County of **Guilford**

On this date of **6/11/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Deborah C Pitts** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



MIN #: 100015000120750402 VRU Tel. #: 888/679-MERS

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by
7/17
JFK