UNOFFICIAL CO

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2003 10:00 AM Pg: 1 of 2

Property Address: 11940 ARTESIAN

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THIS SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation existing ander the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable co.sid.rations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TIM RIETVEL? AND KAREN JOY POTTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or deman a whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1671 day of OCTOBER, A.D. 1987, and recorded OCTOBER 27, 1987 in the Recorder's office of COOK County, in the star of LLINOIS, in book N// of Records, on page N/A, as Document No. LR3662548, and a certain Assignment of in Book N/A of Records, on page N/A, 2. Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit.

Legal Description: LOT 16 (EXCEPT THE NOPTH 15 FEET THEREOF,) LOT 17 AND THE NORTH ½ OF LOT 18 IN BLOCK 2, IN JERNBERG'S TO BLUE ISLANJ. A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 24-25-203-059 (VOLUME NUMBER 247

Loan Number: N/A

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIC MADASOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO 11.51 SATINGS AND LOAN ASSOCIATION OF SOUTH hath hereunto caused its cor, to ate seal to be affixed, HOLLAND

and these presents to be no led by its Vice President, and attested by its Author Led signer, this 2ND

day of JUNE, A.D. 2003.

RONALDMEYER, Vice Fres. dc.it

, Authorized Signer

2