

# UNOFFICIAL COPY



0320013126

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2003 11:48 AM Pg: 1 of 2

LOAN NO.: 0003227162

PIF DATE: 06/30/2003

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DAVID L. BROADNAX AND SYLVIA A. BROADNAX

Name of Mortgagee:

PROVIDIAN NATIONAL BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99447142, Volume N/A, Page N/A, Mortgage Date 04/30/1999, Recorded Date 05/10/1999

Address of Property: 5832 WEST WOOD GATE DRIVE  
MATTESON, IL 60443

Legal Description of Property: SEE ATTACHED

Tax ID No.: 31-17-215-007

Dated: July 8, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Natasha McGowan, Vice President

MERS#: 10004600032271623

PH#: 1-888-679-6377

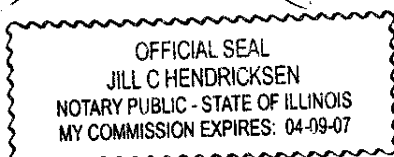
State of Illinois

County of Dupage

On July 8, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 8, 2003.

Notary Public/Commission Expires:



# UNOFFICIAL COPY

9

## Exhibit A

**LEGAL DESCRIPTION**

Lot 742 in Woodgate Green Unit Number 6, a subdivision of part of the northeast  $\frac{1}{4}$  of section 17, and part of the northwest  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$  of section 16, township 35 north, range 13, east of the third principal meridian, in cook county, ILLINOIS, according to the plat thereof recorded April 18, 1974 as document number 22689506, in COOK COUNTY, ILLINOIS.

Parcel Id #31-17-215-007

Property of Cook County Clerk's Office