

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2003 08:39 AM Pg: 1 of 2

Date: 6/6/2003  
Account # 81389261001  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by ANNA  
CORREA, A SINGLE PERSON  
of CHICAGO  
State of Illinois  
DATED, 07/13/2001  
to U.S. Bank National  
Association ND

MORTGAGEE, and filed for record  
08/08/2001

Document Number 0010723184 or in Book \_\_\_\_\_ Page \_\_\_\_\_

, at \_\_\_\_\_, in the Office of: \_\_\_\_\_ County Recorder, \_\_\_\_\_ County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

SEE ATTACHMENT

26 E 14TH PL APT 2W, CHICAGO, IL, 60605

U.S. Bank National Association ND

By Sherri J. Bernard  
Sherri J. Bernard, Operations Officer

PIN: 17-22-106-037

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 6th day of June, 2003, by  
Sherri J. Bernard the Operations Officer of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

Notary Signature C. Walz  
Commission Expires:

C. WALZ  
Notary Public  
State of North Dakota  
My Commission Expires 9-4-2007

This Instrument Was Drafted By:  
STACIE BACKLUND  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
U.S. Recordings Inc.  
2925 Country Dr. Ste 201  
St. Paul, MN 55117  
10/28/03

*Handwritten initials/signature*

**UNOFFICIAL COPY**

ANNA CORREA

66200113892610001

**ATTACHMENT A****Property Description**

THE NORTH 17.67 FEET OF THE SOUTH 36.20 FEET (EXCEPT THE EAST 96.67 FEET THEREOF OF THE FOLLOWING SEVEN LOTS TAKEN AS A TRACT; LOTS 7, 8, 9, 10 AND 11 IN SPRING'S SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOTS 21 AND 22 IN STEVEN'S RESUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 17 IN HERRINGTON ADDITION TO CHICAGO IN THE NORTHWEST 1.4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM AFORESAID TRACT, THE FOLLOWING FOUR PARCELS: THE WEST 29 FEET OF LOTS 21 AND 22 IN STEVEN'S RESUBDIVISION -ALSO- THAT PART OF LOT 7 IN SPRING'S SUBDIVISION LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 7, SAID POINT BEING 39 FEET EAST OF THE WEST LINE OF SAID LOT 7; RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 7, SAID POINT BEING 37.5 FEET EAST OF THE WEST LINE OF SAID LOT 7. -ALSO-

THAT PART OF LOTS 8 AND 9 IN SPRING'S SUBDIVISION AFORESAID, LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 37.5 FEET EAST OF THE WEST LINE OF SAID LOT 8; RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF NORTH 1/2 OF SAID LOT 8, SAID POINT BEING 26.75 FEET EAST OF THE WEST LINE OF SAID LOT 8, THENCE CONTINUING TO A POINT ON THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 36 FEET EAST OF THE WEST LINE OF SAID LOT 8; THENCE CONTINUING SOUTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 9, SAID POINT BEING 36 FEET EAST OF THE WEST LINE OF SAID LOT 9. - ALSO-

THAT PART OF LOTS 10 AND 11 IN SPRING'S SUBDIVISION AFORESAID LYING WEST OF THE FOLLOWING DESCRIBED LIEN: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 10, SAID POINT BEING 33 FEET EAST OF THE WEST LINE OF SAID LOT 11, RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF THE NORTH 10 FEET OF SAID LOT 10, SAID POINT BEING 33 FEET EAST OF THE WEST LINE OF SAID LOT 11; RUNNING THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 12 IN SPRING'S SUBDIVISION AFORESAID, SAID POINT BEING 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 12.

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS.



U14239717-01FB02

SAT OF MORTGAGE

LOAN# 813892610001