

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2003 07:12 AM Pg: 1 of 2

L#:5802196295

The undersigned certifies that it is the present owner of a mortgage made by **DONNA LEVANDOWSKI** to **PRISM MORTGAGE COMPANY** bearing the date 07/24/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-568363. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 604 DEER RUN PALATINE, IL 60067

PIN# 02-15-111-019-1018

dated 07/09/03

CHASE MORTGAGE COMPANY-WEST, f/k/a Mellon Mortgage Company

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me, on 07/09/03 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
00172728
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MM 50857 SK

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RIDER - LEGAL DESCRIPTION

PARCEL 1

UNIT NUMBER 10-A2-1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY ILLINOIS.

02-15-111-019-1018