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Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds Date: 07/21/2003 11:45 AM Pg: 1 of 6

Recording Requested by 8 When Recorded Return To. US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

14/75/74

After Recv. Jirg Return To: Lean Servicing, Inc. [Gempany Nam.] Attn: Wayne McC. ffin [Name of Natural Person] 4254 Spring Valley Road [Street Address] Dallas: Texas 75244 [City, State: Zip]

Prepared By: RUTH RUHL, P.C. 2305 Ridge Road, Suite 106 Rockwall, TX 75087

Freddie Mac Loan No.: 237683342

Loan No.: 1963336402

THIS MODIFICATION IS TO BE FYFCUTED IN DUPLICATE ORIGINALS. ONE ORIGINAL IS TO BE AFI IXED TO THE ORIGINAL NOTE AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE SECURITY INSTRUMENT IS RECORDED.

#### LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Modification"), is effective April 1st. 2003	tween
Joon Sou Hong and Soo Kyung Hong	
Chase Mortgage Company  ("Borrower/Granton)	r") and
whose address is 3415 Vision Drive, Columbus, Ohio 43219 and amends and supplements (1) the Note (the "Note") made by the Borrower, dated September 2.75, 2000, original principal sum of U.S. \$ 159,000,00   and (2) the Mortgage, Deed of Trust or Deed to Seruro Debt "Security Instrument"), recorded on October 4th, 2000   in Book/Liber N/A   Page N/A Instrument No. 00777313   Official   Records of Cook   County, Illinois The Security Instrument, which was entered into as security for the performance of the Note, encumbers the repersonal property described in the Security Instrument (and defined in the Security Instrument as the "Property which is located at 280 Illinois Boulevard, Hoffman Estates, Illinois 60194	in the (the

Initial S. Phitiais J. Harris \_\_ initials \_\_\_

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That real property is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 10 IN BLOCK 73 IN HOFFMAN ESTATES V. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1957 AS DOCUMENT LR 1750156, IN COOK COUNTY, ILLINOIS.

TAX ID NO.: 07-21-208-015-0000

The Borrower has requested that the Lender modify the terms of the Note and Security Instrument. The Lender has agreed to do so pursuant to the terms and conditions stated in this Modification. In consideration of the agreements made in this Modification, and other good and valuable consideration which the parties agree they have received, the Borrower and Lender agree to medify the terms of the Note and Security Instrument as follows. The Borrower and Lender agree that the provisions of this Modification supersede and replace any inconsistent provisions set forth in the Note and Security Instrument.

- 1. The Borrower represents that the Bo rower X is.  $\square$  is not, the occupant of the Property.
- The Borrower acknowledges that interest has accrued but has not been paid and the Lender has incurred, paid or otherwise advanced taxes, insurance premiums and other expenses necessary to protect or enforce its interest in the Note and the Security Instrument, and that such interest, costs and expenses, in the total amount of \$19,994.54 have been added to the indebtedness under the terms of the Note and Security Instrument. As of April 1st, 2003 the amount, including such amounts which have been added to the indebtedness (if any), payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$176,911.13
- The Borrower promises to pay the Unpaid Principal Balance, pins interest, to the order of the Lender, until the Unpaid Principal Balance has been paid. Interest will be charge? or the Unpaid Principal Balance at the yearly rate of 7.875 % beginning April 1st, 2003. The Borrower promises to make monthly payments of principal and interest of U.S. \$ 1.301.81 , beginning on the 1st Cay of May 2003 and continuing thereafter on the same day of each succeeding month. If on August 1st, 2071 , (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Liscument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at Chase Manhattan Mortgage, 3415 Vision Driv. Columbus, Ohio 43219 or at such place as the Lender may require.

- 4. Except to the extent that they are modified by this Modification, the Borrower will comply with all of the covenants, agreements, and requirements of the Note and Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrowitems, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument.
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Bottower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification.

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6. If one or more riders are executed by the covenants and agreements of each such rider shall be covenants and agreements of this Modification as if the box(es)]	the Borrower and recorded together with e incorporated into and shall amend and s rider(s) were a part of this Modification.	unnlament the
1-4 Family Rider - Assignment of Rents		
X Modification Due on Transfer Rider		
Dankruptcy Rider		
Carr Rider		
[To be signed by all Bo Towers, endorsers, guarantors, s Instrument].	ureties, and other parties signing the Note	or Security
Date	Joon Sou Hong	(Seal) -Borrower
4//	/ /	-Donower
$\frac{7/3/03}{\text{Date}}$	Jon Kyng	(Seal)
Town	Soo Kyung Hong	-Borrower
	4	(Seal)
Date	1/2	-Borrower
	0	(Seal)
Date	0	-Воггоwer
4/21/03 Date	Chase Mortgage Company	
Date		-Lender
By: WENDY S. NUTTER		CO
Its: ASSISTANT VICE PRESIDENT		
(Corporate Seal)		
[See Attached A	cknowledgment(s)]	
MULTISTATE FREDDIE MAC LOAN MODIFICATION AGREE	EMENT	Page 3 of 4

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Freddie Mac Loan No.: 237683342

Loan No.: 1963336402

#### BORROWER ACKNOWLEDGMENT

			The state of the s
State of	Illinois	§ 8	
County of	Cook	\$ \$	
On this personally	3rd day of Con (, appeared Jode	April OAiX [na n Sou Hong and Soo Kyung I	, 2003, before me, ame of notary], a Notary Public in and for said state, Hong
[name of p acknowled	erson chnowle ged to me that l	dged], known to me to be the ne/she/they executed the same	e person who executed the within instrument, and e for the purpose therein stated.
(Seal)	\$00000000	correct areasess	for ( Paik
	🏅 jj "OFFI	CIAL SFAL"	Joon c. PAIK
	- 🧏 Notary Pu	olic, Staté of Illinois	Type or Print Name of Notary
	Acceptable	flori Expires 02/24/04	Notary Public, State of Illinois  My Commission Expires:
		(	O,
		LENDER ACK	NOWLFDGMENT
State of County of	Ohio Frankli	\$ \$ \$	To Co
A. OI	n this 21	day of April	, 207.3 , before me,
personally a	appeared W		ASSISTANT VICE PRESIDENT Chase Mortgage Company
iname of of	ncer or agem. I	me o officer or agenty of	
known to m that he/shg/	ie to be the pers	on who executed the within in a same for the purpose there	fr.me of entity]  Instrument on behalf of said entity, and acknowledged to me in stated.
S P		BRUCE M. DRAUDT Notary Public	Bune Mr Draudt
	248 300	In and for the State of Ohio My Commission Expires	Bruce M Draudt Type or Print Name of Notary
		12-12-04	<b>3</b> 1 3
"*** ##	Senegarian a Andrew		Notary Public, State of Oly 0  My Commission Expires: 12-12-09
			•

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### UNOFFICIAL CO

Loan No.: 1563336402

## MODIFICATION DUE ON TRANSFER RIDER

THIS MODIFICATION DUE ON TRANSFER RIDER, effective the 1st day of April, 2003 is incorporated into and shall be deer led to amend and supplement the Loan Modification Agreement of the same date made by Joon Sou Hong and Soo Syung Hong

(the "Borrower")

and Chase Mortgage Company

(the "Lender")

covering the Property described in the Loan Modification Agreement located at: 280 Illinois Boulevard, Hoffman Estates, Illinois 60194

In addition to the covenants and agreements made in the Loan Meartication Agreement, the Borrower and Lender covenant and agree as follows:

Notwithstanding any other covenant, agreement or provision of the Note and Security Instrument, as A. defined in the Loan Modification Agreement, the Borrower agrees as follows:

Transfer of the Property or a Beneficial Interest in Borrower. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, as its option, require immediate payment in full of all sums secured by the Security Instrument. However, this option shall no be exercised by Lender if exercise is prohibited by federal law as of the date of the Loan Modification Agricultant.

If Lender exercises this option. Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period. Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

Initials H Initial'S H Initial's

MULTISTATE MODIFICATION DUE ON TRANSFER RIDER FHLMC UNIFORM INSTRUMENT

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. Loan No.: 1963336402

B. Except as otherwise specifically provided in this Modification Due On Transfer Rider, the Loan Modification Agreement, the Note and Security Instrument will remain unchanged and in full effect.

	4/3/03		
Date		Joon Sou Hong	(Seal) Borrower
Date	4/3/03	Soo Kyung Høng -F	(Seal) Borrower
Date	Ox		(Seal) Borrower
Date	0	-E	(Seal) Borrower
		Chr.se Mortgage Company	(Seal) -Lender
	U14175374-010R06 LOAN MODIF AGREE. REF# 20273504 US Recordings	C/O/A/S O/A/S	
Date	4/21/03	By: Wendy Stattes WENDY S. NUTTER	
		Ite: ASSISTANT VICE PRESIDENT	