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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/21/2003 08:35 AM Pg: 1 of 4

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000544930
RIS # 1492375

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

The Provident Bank

a corporation organized and existing under the laws of
whose address is *4221 International Pkwy., #150, Atlanta, GA 30354*

(herein "Assignee"),

a certain Mortgage dated **December 19, 2001**

VERNON J. REPPA DIVORCED AND NOT SINCE REMARRIED AND JACKIE L. REPPA DIVORCED AND NOT SINCE REMARRIED

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **30-18-403-016**

Property Address: **951 GREENBAY AVENUE**, CALUMET CITY, ILLINOIS 60409

such Mortgage having been given to secure payment of **Seventy Thousand, Two Hundred and No/100** -----
----- (\$ **70,200.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020306398) of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3-18-02**

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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Property of Cook County Clerk's Office

VMP-995(IL) (9608)

VMP-1163B (9605)

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WITNESS my hand and official seal.

executed the instrument.
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

, personally appeared

, before me Irma P. Michalski

On December 28, 2001
County of ORANGE
State of California

Magda Solorzano

Seal:

Witness

Federico Manalad

Witness

Witness

Rosamaria

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Magda Solorzano
A.V.P. Shipping Manager

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 28, 2001

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ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

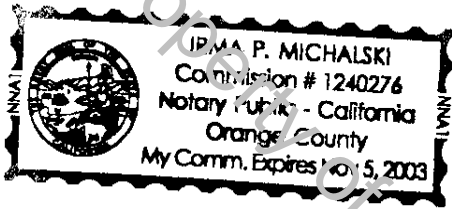
} SS.

On DEC 23 2004 before me, IRMA P. MICHALSKI
(DATE) (NOTARY)

personally appeared MAGDA SOLORZANO
(SIGNER)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Irma P. Michalski
(SIGNATURE)

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

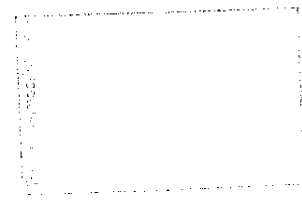
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT TO SIGNIFY
OF
SIGNER



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LOT 10 IN THE SUBDIVISION OF LOT "B" IN TANIS HEIRS SUBDIVISION OF THAT PART NORTH OF THE CHICAGO MICHIGAN CITY ROAD OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 30-18-403-016

Property of Cook County Clerk's Office