

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2003 08:36 AM Pg: 1 of 2

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 100800416

RLS#: 1492373



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VERNON J. REPPA DIVORCED AND NOT SINCE REMARRIED AND JACKIE L. REPPA, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **DECEMBER 19, 2001**

Recorded on: **MARCH 18, 2002**

as Instrument No. **0020306398** in Book No. --- at Page **10**. ---

Property Address: **951 GREENBAY AVENUE, CALUMET CITY, ILLINOIS 60409**

County of **COOK**, State of **ILLINOIS**


PIN# **30-18-403-016**

Legal Description: **LOT 10 IN THE SUBDIVISION OF LOT "B" IN TANIS HEIRS SUBDIVISION OF THAT PART NORTH OF THE CHICAGO MICHIGAN CITY ROAD OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO: 30-18-403-016**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 09, 2002**

**THE PROVIDENT BANK**

By:

  
Randy L. Decker, Vice President

SY  
p2  
MY  
78

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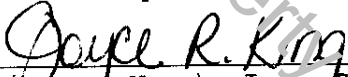
RLS#: 1492373

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State of GEORGIA }  
County of FULTON } ss.

On **SEPTEMBER 09, 2002**, before me, **Joyce R. King**, personally appeared **Randy L. Decker, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Joyce R. King**  
Notary Public, Fulton County, Georgia  
My Commission Expires Dec. 5, 2008

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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 KELLY ASHCRAFT**

Deputy Clerk of Cook County Clerk's Office