

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Platinum Capital Group
17101 Armstrong Ave., Suite 200
Irvine, CA 92614



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/21/2003 10:11 AM Pg: 1 of 3

Ln 39500291

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

Handwritten initials and marks in the bottom right corner.

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ASSIGNMENT OF MORTGAGE

Lender's Loan Number: **37500291**

MERS Min #: **100086600000015760**

MERS Phone #: **(888) 679-6377**

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **Platinum Capital Group, DBA PRIMERA MORTGAGE CO.** its successors and assigns, hereby assign and transfer to **Union Federal Bank Of Indianapolis** its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Orville P. Chomer An Unmarried Man As His Sole And Separate Property.**, and bearing the date of **03/15/2002** and recorded on 3-22-03, with instrument number 002032657 in the office of the Recorder of **Cook County, State of IL** in Book _____, at Page(s) _____.

Signed on **April 7, 2003.**

Mortgage Electronic Registration Systems, Inc. ("MERS")
 as nominee for **Platinum Capital Group**

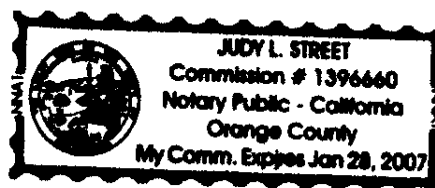
By Terrie Hagerty
TERRIE HAGERTY, Assistant Secretary

State of California }
County of Orange } ss:

On April 7, 2003, before me, **JUDY L. STREET**, personally appeared **TERRIE HAGERTY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal Judy L. Street
JUDY L. STREET, Notary Public

Address of Preparer:
 Attn: Final Documents Department
 Platinum Capital Group
 17101 Armstrong Ave., Suite 200
 Irvine, CA 92614



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THE SOUTH 22 1/2 FEET OF LOT 27 AND LOT 28 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 12, IN SUBDIVISION OF BLOCKS 1, 11, 12 AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER LINE OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-13-419-042

F, INC.

Property of Cook County Clerk's Office

