

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 472WFHM  
Loan #: 472-9606487



\* 4 7 2 - 9 6 0 6 4 8 7 \*

Investor Loan #: 20030510 (R048)

PIN/TaxID #: 01-12-212-015 0000

Property Address:

456 PARK BARRINGTON  
BARRINGTON, IL 60010



0320032115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2003 09:26 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DONALD J WOLFEL JR**

Original Mortgagee: **THE MIDWEST FINANCIAL GROUP, INC.**

Loan Amount: \$ **260000**

Date of Mortgage: **07/26/2002**

Date Recorded: **08-09-2002**

Liber/Book: **9953**

Follow Page: **0060**

Document #: **0020875267**

Comments:

Legal Description : **PARCEL 1: LOT 62 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89253207, AS CORRECTED BY DOCUMENT NUMBER 89614309 RECORDED DECEMBER 26, 1989 BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21811304 RECORDED FEBRUARY 17, 1972) AND BEING A RESUBDIVISION OF LOT 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88206339 RECORDED MAY 12, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTIN 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT OF INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENT 88206339 AND 88206341 RESPECTIVELY.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/28/2003**.

**WELLS FARGO HOME MORTGAGE, INC.**

  
\_\_\_\_\_  
**PAUL MANN**  
VICE PRESIDENT LOAN DOCUMENTATION



  
\_\_\_\_\_  
**DONNA BENIO**  
VICE PRESIDENT LOAN  
DOCUMENTATION

*Handwritten notes:*  
GWS  
B/A  
M/48  
CW

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State of **GA**

County of **FULTON**

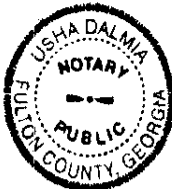
On this date of **4/28/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*U Dalma*

Notary Public: **USHA DALMIA**

My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office