

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/21/2003 12:01 PM Pg: 1 of 2

1508999/061
SCHROEDER T. E.
3/25/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by THOMAS E. SCHROEDER AND TRACEY L. SCHROEDER, HUSBAND AND WIFE, dated NOVEMBER 15, 1993, and recorded among the land records of Cook County/City, IL, as Document #94088422, Volume # and Page #, recorded 1/27/94, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 710 W. CHICAGO AVENUE CAK PARK
Parcel Identification #: 16-06-419-030-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 28TH day of APRIL, 2003.

Carol K. Brown

CAROL K. BROWN, Notary Public
Resident of *Allen*
Expires: NOVEMBER 7, 2008

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

SV
P2
SU
MM
SM

UNOFFICIAL COPY

1508999

THE SOUTH 1/2 OF LOT 9 AND LOT 11 (EXCEPT THE EAST 150 FEET THEREOF OF EAC LOT) IN BLOCK 1 IN FAIR OAKS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office