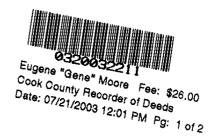
UNOFFICIAL COPY

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897



1990390/061 CONWAY T. E. 1/08/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FECERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage rade by THOMAS E. CONWAY , A BACHELOR , dated APRIL 18, 2002, and recorded among the land records of Cook County/City, IL, as Document #0020481181, Volume #2415 and Page #0225, recorded 4/26/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

UNION FEDERAL BANK OF IMDIANAPOLIS MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1040 ELGIN AVENUF FOREST PARK Parcel Identification #: 15-13-423-012-0000

Legal Description: See Attached

STATE OF INDIANA) SS: COUNTY OF ALLEN)

Before me JULIA PIERCEY, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT OF UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on benalf corporation.

WITNESS my hand and notarial seal this 26TH day of FEBRUARY, 2003.

Wels

JULIA PIERCEY, Notary Public

Resident of Expires: MAY 23, 2010 County, Indiana

This instrument prepared by: CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

0320032211 Page: 2 of 2

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1990390

LOT 24 IN BLOCK 5 IN SOUTH ADDITION TO HARLEM BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office