

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/21/2003 12:01 PM Pg: 1 of 2

1990390/061
CONWAY T. E.
1/08/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by THOMAS E. CONWAY, A BACHELOR, dated APRIL 18, 2002, and recorded among the land records of Cook County/City, IL, as Document #0020481181, Volume #2415 and Page #0225, recorded 4/26/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

[Signature of Michael W. Waldman]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1040 ELGIN AVENUE FOREST PARK
Parcel Identification #: 15-13-423-012-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me JULIA PIERCEY, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT OF UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 26TH day of FEBRUARY, 2003.

[Signature of Julia Piercey]
JULIA PIERCEY, Notary Public
Resident of *Allen*
Expires: MAY 23, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

SY
P
S
M
SK

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1990390

LOT 24 IN BLOCK 5 IN SOUTH ADDITION TO HARLEM BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office