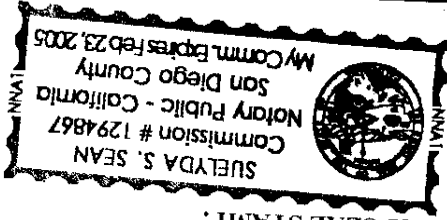


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NOTARY SEAL STAMP:

Signature _____
WITNESS my official hand and seal.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO)
ss. _____
On March 13, 2001 before me, SUELYDA S. SEAN - NOTARY PUBLIC, personally appeared, JEFFREY W. ASIK - VICE PRESIDENT/COO

Signature: _____
JEFFREY W. ASIK
VICE PRESIDENT/COO
GENISYS FINANCIAL CORP.,
A CALIFORNIA CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said mortgage dated 2-16-01.

SEE ATTACHED EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

JACOB A. JONCFORD (Mortgagor)
To Genisys Financial Corp., A California Corporation (Mortgagee)
and Recorded as Instrument No. 0070241910 Book _____ Page _____
State of ILLINOIS describing and therein as:

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all beneficial interest under that certain Mortgage dated 2-16-01 executed by
JACOB A. JONCFORD (Mortgagor)

CORPORATION ASSIGNMENT OF MORTGAGE

SPACE ABOVE THIS LINE RECORDER'S USE

449497
20011113

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2003 09:12 AM Pg: 1 of 2



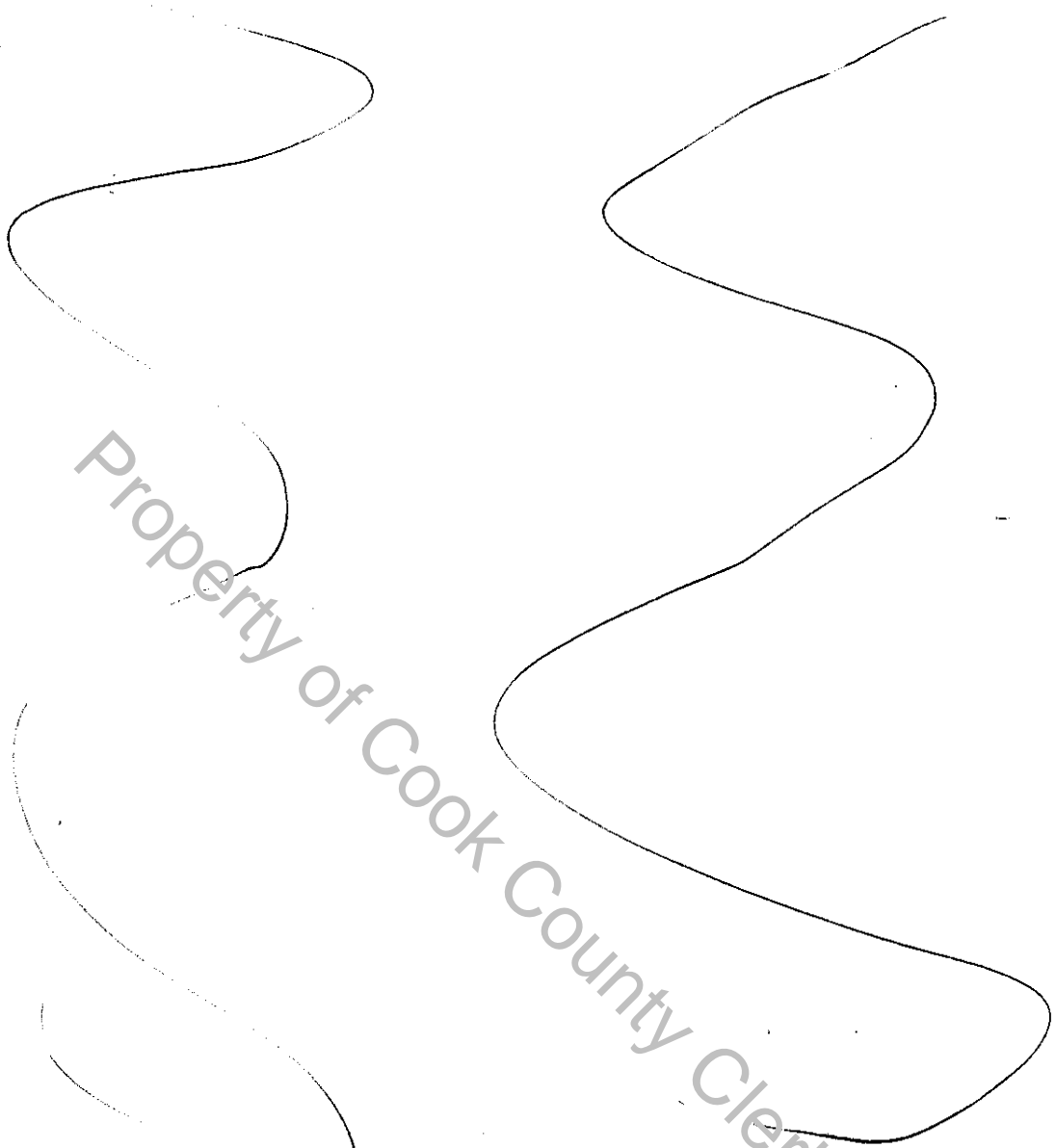
Name: Genisys Financial Corp.
Street: 6769 Mesa Ridge Rd. Ste # 200
City: San Diego, CA 92121
State: _____
Zip: _____

WHEN RECORDED MAIL TO

ORDER NO.
ESCROW NO.
LOAN NO.

30811689

UNOFFICIAL COPY



Property of Cook County Clerk's Office

LOT 2514 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737475, IN COOK COUNTY, ILLINOIS.

(EXHIBIT A)