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0320034025

Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 07/21/2003 08:03 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

ALTA REALESTATE SERVICES
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

PLEASE RECORD FIRST

LOAN NO.: 4001007428

S. Benn, Document Control Officer Being duly sworn, deposes and says:

That he/she is employed with Fairbanks Capital Corp., 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 6/14/01 and recorded 7/2/01, as Instrument No. 0010579510, Book N/A, Page N/A, in the amount of \$11,800.00, wherein JAVIER YEPEZ AND MARIA E. YEPEZ, HUSBAND AND WIFE AS JOINT TENANTS is/are the Mortgagor/Trustor and PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANU, A CALIFORNIA CORPORATION is/are the Mortgagee/Trustee, concerning real property located in COOK County, IL

Property Address: 6409 SOUTH LAMON, CHICAGO, IL 60638

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to Fairbanks Capital Corp.. There are no further endorsements of said Note.

THE SOUTH 1/2 OF LOT 19 IN BLOCK 7 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
19-21-210-051

DATED: March 19, 2003

Fairbanks Capital Corp.

By: S. Benn, Document Control Officer

M. Munoz, Document Control Officer

J. Nordstrom, Witness

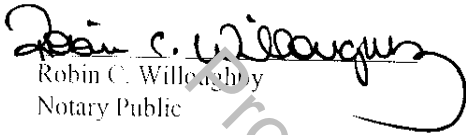
K. Ware, Witness

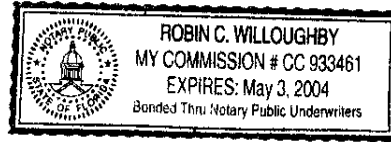
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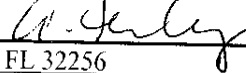
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State of Florida :
County of Duval :

On March 19, 2003, before me Robin C. Willoughby, notary public, personally appeared S. Benn, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in behalf of which the person(s) acted, executed the instrument.


Robin C. Willoughby
Notary Public



Document Prepared By: A. Fernley  Alta Real Estate Services, Inc., 10401 Deerwood Park Blvd., Jacksonville, FL 32256

Property of Cook County Clerk's Office