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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/RJH



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2003 08:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESIENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM v. or ROBERT J. LINDSAY AND SUSAN E. LINDSAY, HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 27TH day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records on page, as document 0030027874, to the premises therein described as follows, situated in the County of COOK, State of Illinois to vit:

LOT 1 AND THE NORTH 28 FFET OF LOT 2 IN BLOCK 5 IN PARK FOAD ADDITION TO LAGRANGE IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-05-421-020-0000
Address(es) of Premises: 300 S. PARK, LAGRANGE, IL 60525
Witness ____ hand ____ and seal ____, this 16TH day of MAY, 2003.

RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: MAIL TO CUSTOMER

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525



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STATE OF ILLINOIS COUNTY OF	SS		
Richard J. Haley, personal corporation, and P. Kevin I to me to be the same person severally acknowledged that	a notary public, in and for said County lly known to me to be the Executive Vi McLaughlin, personally known to me to so whose names are subscribed to the four that it is such Executive Vice President and said corporation to be affixed thereto, divoluntary act, and as the free and voluntary act, and as the free and voluntary act, and as the free and voluntary act.	ce President of First National Bank of obe the Vice President of said corpora regoing instrument, appeared before med Vice President they signed and delivery pursuant to authority given by the Boar	ation, and personally known this day in person and ered the said instruments and of Directors of said
	G'	al this day of May	, 2003.
	Given under my hand and notary se	Siso I for	2
"OFFICIAL SEA LISA A. ROSS Notary Public, State of My Commission Expires	AL"		-27-20U
	O _F	County	
		Colypu	
		7 C/Q	
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