## **UNOFFICIAL COPY**

Casement Mortgage Brokers 2250 POINT BOULEVARD, SUITE 101 ELGIN, ILLINOIS 60123  and When Recorded Mail To  CASEMENT MORTGAGE BROKERS, INC. 2250 POINT BOULEVARD, SUITE 101 ELGIN ILLINOIS 60123	@320035241  Eugene "Gene" Moore Fee: \$26.00  Cook County Recorder of Deeds  Date: 07/21/2003 10:50 AM Pa: 1 of 2
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Ass	ignment of Real Estate Mortgage
HON NO. 0022429674 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  3601 MINNESOTA DRIVE, MAC (4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2003  executed by David Ellenwood, A SINGLE PERSON  to CASEMENT MORTGAGE BROKERS, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2250 POINT BO LEVARD, SUITE 101  ELGIN, ILLINOIS 60123 and recorded in Book/Volume No.  Cook  Cook  County Records, State of ILLINOIS  described hereinafter as follows:  (See Reverse for Legal Description)  Commonly known as  400 Village Circle #403, Willow Springs, ILLINOIS 60480  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
STATE OF ILLINOIS	CASEMENT MORTG'AGF_BROKERS, INC.
♥COUNTY OF	
On JULY 9, 2003 (Date of Execution)	before
County and State, personally appeared  JAMES P. CASEMENT  known to me to be the VICE PRESIDENT  and KAREN CASEMENT  known to me to be PRESIDENT  of the corporation herein which executed instrument, that the seal affixed to said instructorporate seal of said corporation: that said was signed and sealed on behalf of said pursuant to its by-laws or a resolution of it Directors and that he/she acknowledges said in be the free act and deed of said corporation.	By: JAMES P. CASEMENT  Its: VICE PRESIDENT  By: KAREN CASEMENT  Its: PRESIDENT  Witness:  Witnes
	and When Recorded Mail To  CASEMENT MORTGAGE BROKERS, INC. 2250 POINT BOULEVARD, SUITE 101 ELGIN ILLINOIS 60123  COPPORATION ASS  MAN NO. 1022429874 FOR VALUE RECEIVED the undersigned here WELLS FARCO HOME MORTGAGE INC. A CAL 3601 MINNESOTA DRIVE, MAC 1701-022, all the rights, title and interest of undersigned in executed by David Ellenwood, A SINGLE PERSON  To CASEMENT MORTGAGE BROKERS, INC. a corporation organized under the laws of THE and whose principal place of business is 2250 ELGIN, ILLINOIS 60123 and recorded in Book/Volume No.  Cook described hereinafter as follows: (See Commonly known as 400 Village Circle #403, Willow Sprint TOGETHER with the note or notes therein desy and all rights accrued or to accrue under said Re STATE OF ILLINOIS COUNTY OF  On JULY 9, 2003 (Date of Execution) me, the undersigned a Notary Public in an County and State, personally appeared JAMES P. CASEMENT known to me to be the VICE PRESIDENT and KAREN CASEMENT known to me to be the VICE PRESIDENT of the corporation herein which executed instrument, that the seal affixed to said instru corporate seal of said corporation: that said was signed and sealed on behalf of said pursuant to its by-laws or a resolution of it Directors and that he/she acknowledges said in bre the free act and deed of said corporation. Notary Public (ATTACH)

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BOX 333-CTI

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## **UNOFFICIAL COPY**

## "Exhibit A" Legal Description Rider

Loan No.: 0022429674

Borrower Name(s): David Ellenwood

Property Address: 400 Village Circle #403, Willow Springs, ILLINOIS 60480

PARCEL 1: UNIT 403 IN MARKET STREET CONDOMINIUM, BEING PART OF LOT 22-B IN THE SUDDIVISION OF WILLOW SPRINGS VILLAGE CENTER UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 ALL IN TOWNSHIP 38 NORTH, RINGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE CONDOMINIUM DECLARATION DECORDED FERRILARY 26 2003 AS DOCUMENT 0030273844 CONDOMINIUM DECLARATION RECORDED FEBRUARY 26, 2003, AS DOCUMENT 0030273844 IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE LICENSE TO THE USE OF GARGAGE PARKING SPACE 28, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THEREOF, RECORDED AS DOCUMENT 0030273844 Coot County Clert's Office DOCUMENT 0030273844.

19-33-307-001, 19-33-307-002, 19-33-307-004 , 19-33-307-005

