



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/21/2003 09:38 AM Pg: 1 of 2

Prepared By:

LYNN CHANG
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997

and When Recorded Mail To

NAB BANK
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO
ILLINOIS 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1793118291

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2003
executed by
MICHAEL C. CONNERY AND
LISA CONNERY, HUSBAND AND WIFE

to NAB BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 CERMAK ROAD ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997

and recorded in Book/Volume No. 032024/009 page(s), as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1229 W. MADISON STREET, #Q, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NAB BANK

On JULY 1, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the LYNN CHANG
and LOAN OFFICER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

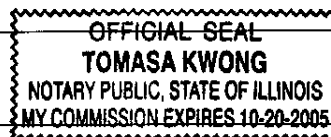
Notary Public _____
County

My Commission Expires _____

By: LYNN CHANG
Its: LOAN OFFICER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

814461 Munden CMC 2013 no abs

2/25

011A 333-07

UNOFFICIAL COPY

EXHIBIT "A"

1793118291

PARCEL 1: THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2(TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID TRACT AT THE POINT OF INTERSECTION WITH THE PARTY WALL OF A 3 STORY BRICK BUILDING, SAID POINT BEING 38.79 FEET EAST OF THE SOUTH WEST CORNER OF LOT 3; THENCE ALONG CENTER LINE OF SAID PARTY WALL TO THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 40.56; THENCE EAST ALONG THE NORTH FACE OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 17.26 FEET; THENCE SOUTH ALONG THE CENTER OF PARTY WALL OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 40.56 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 17.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED 10-12-99 AS DOCUMENT 99-95213.

PIN#: 17-17-105-060-0000