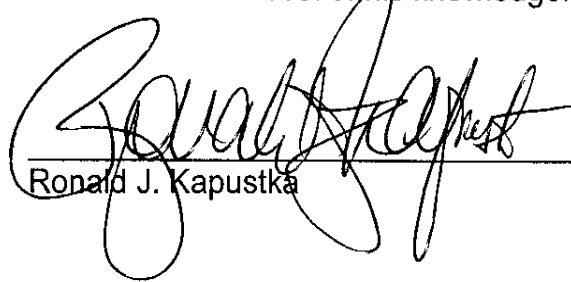




# UNOFFICIAL COPY

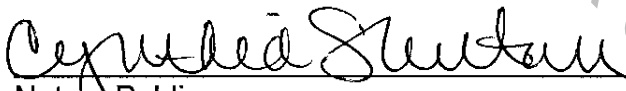
STATE OF ILLINOIS                    )  
  ) ss.  
COUNTY OF COOK                    )

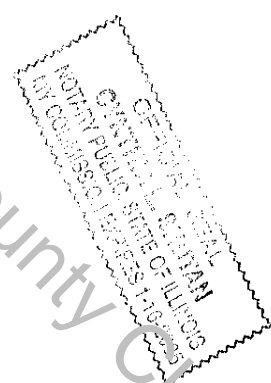
Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Timbers of Palos Condominium Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

  
\_\_\_\_\_  
Ronald J. Kapustka

Property of Cook County Clerk's Office

Subscribed and sworn to before me  
this 23<sup>rd</sup> day of June 2003

  
\_\_\_\_\_  
Notary Public



This instrument prepared by:  
Ronald J. Kapustka  
Kovitz Shifrin Nesbit  
750 Lake Cook Road, Suite 350  
Buffalo Grove, IL 60089-2073  
847.537.0500

**MAIL TO:**

*Gerald A. Venkus*  
ATTORNEY AT LAW  
7011-C WEST 111TH STREET  
WORTH, ILLINOIS 60482-1824

**UNOFFICIAL COPY** 0030344444**Property Report****Property:** 8234 Chestnut, # 39 - C, Palos Hills, Illinois 60465 **County:** Cook

**Legal Description:** Unit No. 39C, together with a perpetual and exclusive use of parking space and storage area designated 39Cgs as delineated on survey of that part of the Northeast quarter of Section 23, Township 37 North, Range 12 East of the Third Principal Meridian, lying Northerly of the Northerly line of the Sanitary District of Chicago, excepting therefrom the following: The West 641.00 feet thereof; the East 40.00 acres thereof and the East 516.00 feet; of the North 894.186 feet lying West of and adjoining said East 40 acres of the Northeast quarter of said Section 23, in Cook County, Illinois, lying South of the following described line: Beginning at a point on the East line of said tract, said point being 1211.056 feet South of the North line of said tract, thence West along a line 1211.056 feet South of and parallel with the North line of said tract, 634.53 feet; thence North along a line 384.91 feet East of and parallel with the West line of said tract 110.90 feet; thence West along a line 1100.196 feet South of and parallel with the North line of said tract 127.33 feet; thence South along a line 257.58 feet East of and parallel with the West line of said tract 66.96 feet; thence West along a line 1167.156 feet South of and parallel with the North line of said tract 257.58 feet more or less to the West line of said tract which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Union National Bank of Chicago, Illinois, as Trustee under Trust No. 1927, recorded in the Office of the Recorder of Deeds of Cook County on March 7, 1974, as Document Number 22647270, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.\*

**Permanent Index Number(s):** 23-23-200-021-1089**Owner(s) of Record:** Burbank State Bank, trust #810, DTD 10-7-82