

UNOFFICIAL COPY

RELEASE OF LIEN



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/21/2003 09:51 AM Pg: 1 of 3

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

Timbers of Palos Condominium Association, an
Illinois not-for-profit corporation,

Claimant,

v.

John Siola and Burbank State Bank Trust #810 dtd
10-7-82,

Debtors.

Release of Lien

Document No.
0030375700

3

Timbers of Palos Condominium Association, an Illinois not-for-profit corporation,
hereby files a Release of Lien on Document No. 0030375700.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois
on March 19, 2003, in the amount of \$5,006.53 and that said Lien has been fully and
completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may
have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 8234 Chestnut Dr. #39A & # 39C, Palos Hills, IL 60465

Permanent Index Number: 23-23-200-021-1089

IS HEREBY RELEASED.

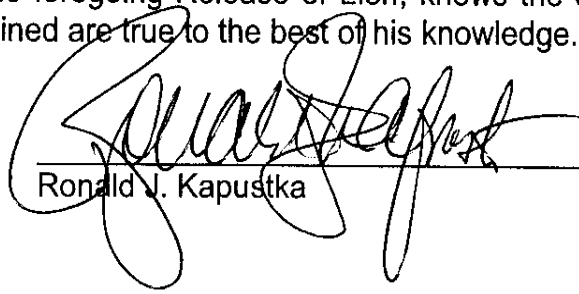
Timbers of Palos Condominium Association

By: 
Its Attorney

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Timbers of Palos Condominium Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

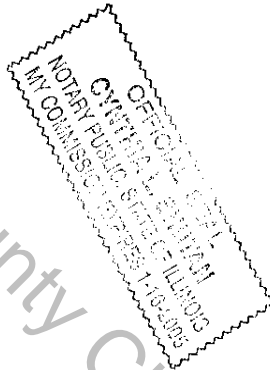


Ronald J. Kapustka

Subscribed and sworn to before me
this 23rd day of June 2003



Notary Public



Property of Cook County Clerk's Office

MAIL TO:

This instrument prepared by:
Ronald J. Kapustka
Kovitz Shifrin Nesbit
750 Lake Cook Road, Suite 350
Buffalo Grove, IL 60089-2073
847.537.0500

Gerald A. Venkus
ATTORNEY AT LAW
7011-C WEST 111TH STREET
WORTH, ILLINOIS 60482-1824

01/17/03

18:43

21 312 527 0 00

(CONCOR TITLE)

002/003

UNOFFICIAL COPY

Property Report

Property: 8234 Chestnut Drive, Unit 39-A, Palos Hills, IL 60465 County: Cook

Legal Description: Unit No. 39A and 39C, together with a perpetual and exclusive use of parking space and storage area designated as 39aGS and 39cGS as delineated on survey of that part of the Northeast quarter of Section 23, Township 37 North, Range 12 East of the Third Principal Meridian, lying Northerly of the Northerly line of the Sanitary District of Chicago, excepting therefrom the following: The West 641.00 feet thereof; the East 40.00 acres thereof and the East 516.00 feet; of the North 894.186 feet lying West of and adjoining said East 40 acres of the Northeast quarter of said Section 23, in Cook County, Illinois, lying South of the following described line: Beginning at a point on the East line of said tract, said point being 1211.056 feet South of the North line of said tract, thence West along a line 1211.056 feet South of and parallel with the North line of said tract, 634.53 feet; thence North along a line 384.91 feet East of and parallel with the West line of said tract 110.90 feet; thence West along a line 1100.196 feet South of and parallel with the North line of said tract 127.33 feet; thence South along a line 257.58 feet East of and parallel with the West line of said tract 65.96 feet; thence West along a line 1167.156 feet South of and parallel with the North line of said tract 257.58 feet more or less to the West line of said tract which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Union National Bank of Chicago, Illinois, as Trustee under Trust No. 1927, recorded in the Office of the Recorder of Deeds of Cook County on March 7, 1974, as Document Number 22647270, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.*

Permanent Index Number(s): 23-23-200-021-1089

Owner(s) of Record: Burbank State Bank, trust #810, DTD 10/7/82

0030375700

Page 3 of 3

ugh

12-27-2002