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FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC**



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2003 01:12 PM Pg: 1 of 2

Loan No: 1804389

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE MEQ # 885125

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to

**MorEquity, Inc.
P.O. Box 3788
Evansville, IN 47736-3788**

all beneficial interest under that certain Mortgage dated January 12, 2000.

IZIEL RICHARD-BEY, an unmarried man, as Mortgagor(s) to **FIRST ALLIANCE MORTGAGE COMPANY**, Lender and recorded February 4, 2000 as Document Number 00092879 of official records of Cook county, Illinois, describing land stated in said county therein as:

Per recorded Mortgage

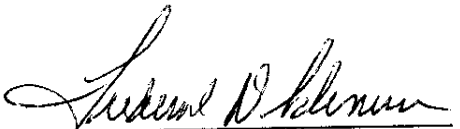
Loan Amount \$32,540.00

PREIN:25-17-212-019-0000 Address of Premise: 10404 S. Sangamon Street Chicago, IL 60643

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GRANITE MORTGAGE INVESTORS CORPORATION

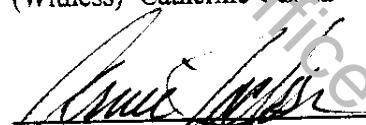
Dated: November 20, 2002


By: Frederick D. Schnurr, President

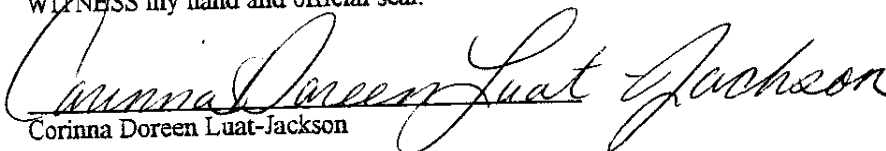


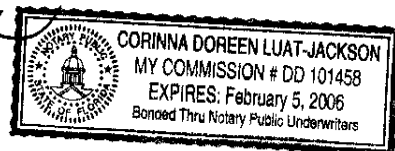

(Witness) Catherine Garcia

STATE OF FLORIDA ss
COUNTY OF BROWARD


(Witness) Annie Jackson

On November 20, 2002, before me, Corinna Doreen Luat-Jackson, Notary Public, personally appeared Frederick D. Schnurr, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.


Corinna Doreen Luat-Jackson



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EXHIBIT "C"

LEGAL DESCRIPTION

LEGAL DESCRIPTION

THE SOUTH 10 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 5 FEET) IN BLOCK 4 IN THORNTON HALLS WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN HETT'S SECTION 17 ADDITION TO WASHINGTON HEIGHTS. A SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-17-212-019-0000

Property of Cook County Clerk's Office

00092879