

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/21/2003 02:51 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038479708 LPS #: 1559232 Bin #: 6-12-03B-PH



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/22/1988 made and executed by JOHNNY L. GALLOWAY AND ALTHEIA Y. GALLOWAY, HUSBAND AND WIFE to secure payment of the principal sum of \$35707.00 Dollars and interest to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL Recorded: 7/27/1988 as Instrument #: 88332825 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

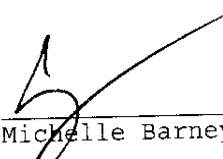
Tax ID No.: 32-30-216-003

Property Address: 362 STANDISH ST, CHICAGO HEIGHTS, IL 60411-4041.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 23, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

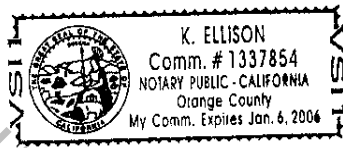
IL_021_1559232_0038479708_GRP4

A

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STATE OF CA
COUNTY OF Orange

ON June 23, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:)
7/1/2003

7/6/2003
B

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EXHIBIT A

Loan#: 0038479708 LPS#: 1559232 Bin #: 6-12-03B-PH



LOT 3 IN BLOCK 11 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960, AS DOCUMENT NO. 17748302, IN COOK COUNTY, ILLINOIS.

#32-30-216-003

Property of Cook County Clerk's Office