## UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2003 10:53 AM Pg: 1 of 2

| 60  | X   |   |  |             |
|---|---|---|--|-------------|
| Release of Deed   | Full  | Partial   |  |             |
| Know all Men by these processide the consideration of one dowhere of is hereby acknowledged with the constant of the constant | lar, and other good a<br>owledged, does here  | and valuable consid<br>by release, convey   | and quit claim unto  | -<br>.") in |
| zonzoontoti una and ana   |   |   | and its/his/their heirs,   | legal       |
| representatives and ass<br>whatsoever Bank may had been been been been been been been bee   | lave acquired in, thront Number 002086 ler's/Registrars Offic cable to the property ows, to-wit:  F LOT 15 IN BROCKHA ON OF THE NORTH 60 ION 5, TOWNSHIP 40 N | ough or by a certain 69970 _Book_ N/A e of <u>COOK.</u> y, situated in said Couse AND FISCHER'S RODS OF THE EAST HORTH, RANGE 14 EAST | Mortgage dated  Page N/A record County, in Cunty and State, FIPST ADDITION TO 1/2 OF THE | ded/        |
| PRINCIPAL MERIDIAN IN C   | OOK COUNTY, ILLINOI   | <b>S</b> .  | 0/5:   |             |

00603000047337

Deed was filed.

Property Address: 6248 N LAKEWOOD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 14-05-113-017-0000

0320248048 Page: 2 of 2

## **UNOFFICIAL COPY**

| CHECK IF PARTIAL - if checked, the | following | apply |
|------------------------------------|-----------|-------|
|                                    |           | ~~~.  |

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 06/18/03

BANK ONE NA

By: Detly Comson

Its:Mortgage Øfficer

Attest(\_

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notăry Public

My Commission Expires:

OFFICIAL SEAL
KATHLEEN A. MATTINGLY
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 1-22-2006

This instrument was prepared by: TONI JOHNSON

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00603000047337