



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2003 03:30 PM Pg: 1 of 2

Recording Requested by / Return To:  
JOSEPH WUCHTERL  
549 Lyster Run Drive, PALATINE, IL 60067

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: JOSEPH WUCHTERL

Recorded in Cook County, Illinois, on 04/11/01 as Instrument # 0010292247

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/22/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8566081 P.I.F.: 04/08/03

FINAL RECON.IL 90350 118.00 1 04/22/03 03:32:54 12-031 IL Cook 6271:3 106

rev. 90350 / 8566081

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Loan Number: 8566081  
Stco Code: 12-031

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PARCEL 1: UNIT 7-B1-2 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO 26535491, IN COOK COUNTY COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 851156689, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-7-G1-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 85116690, IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office