

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2003 01:29 PM Pg: 1 of 2

1413991  
CAROLINE MONDSHEAN

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

CAROLINE MONDSHEAN SINGLE PERSON

to NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

dated July 31st, 2002, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 219,100.00 ), and recorded in Mortgage Record 1350, page 0074,

and or Instrument # 0020948429 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-20-414-019-1077

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24 day of June, 2003.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

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1413991

CAROLINE


MONDSCHÉAN

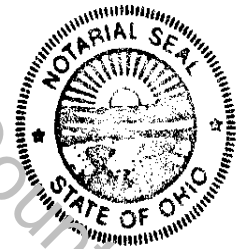
State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 24 day of June  
03, personally appeared WENDY M RICHARDSON and  
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
JOAN L. WIMSATT



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2003

Loan #: 1413991  
Borrower: CAROLINE MONDSCHÉAN

## Legal Description

3354 N CLIFFTON #C, CHICAGO, IL  
UNIT NUMBER 3354 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 24, BOTH INCLUSIVE  
AND LOT 42 (EXCEPT THE SOUTH 16 FT THEREOF PREVIOUSLY DEDICATED FOR PUBLIC  
ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE ALSO THE VACATED ALLEY LYING EAST  
OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID, AND THE NORTH 9 FT OF LOT  
42 AFORESAID AND ALL OF LOTS 43 TO 48 INCLUSIVE ALL IN BLOCK 1 IN BAXTERS  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOC 88097268 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS.