## **UNOFFICIAL COPY**

32281 292 SRetousk.	Prepared By:  PERE NORTGAGE, INC.  1795 FROATH ASHLAND  CHICAGO, VILLINOIS 60622  And When Recorded Mail To  PERL MORTGAGE, INC.  1735 NORTH ASHLAND  CHICAGO  ILLINOIS 60622	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2003 10:09 AM Pg: 1 of 2	
50102	Corporation Assignment of	space above this line for recorder's use of Real Estate Mortgage	
	LOAN NO : 612572826 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VER ON HILLS, ILLINOIS 60061		
	executed by LEON GUAQUIL AND DEBRA A. GUAQUIL, HUSBAND AND WIFE AS TEMANTS BY T	and provide the figure 1 fills with	1
	to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLI and whose principal place of business is 1735 NORTH ASHI ANI CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No.	INOIS  D  as Document No.	0 -
	described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as  3624 TORREY PINES PARKWAY, NORTHBROOK, ILLINOIS 60062  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	STATE OF ILLINOIS COUNTY OF COOK Deksel	PERL MORTGAGE, INC	
	On JULY 9, 2003 before  (Date of Execution) before  me, the undersigned a Notary Public in and for said		
	County and State, personally appeared  known to me to be the KEN PERLMUTTER	By: KEN PERLMUTTER Its: President	
	and President known to me to be	By:	
	of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public	Witness: Alexandra C. Dailey Notary Public, State of Illinois My Commission State 8/17/2005	
_	My Commission Expires  OF-17-05	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  Rev. 03/15/02 DPS 171	

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612572826

## **RIDER - LEGAL DESCRIPTION**

LOT 114 OF WILDEBROOK ON THE GREEN BEING A SUBDIVISION OF PART OF THE NOPTHEAST 1/4 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, ALL ASH.

LAGE U.

OR COOK COUNTY CLORES OFFICE IN INF TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS.

04-07-212-013-0000