## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2003 08:45 AM Pg: 1 of 2

Return To:

BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUMUEE ROAD-SUITE 100 PALATINE, ILLINOIS 60074

Prepared By:

Mindi Norton 1530 East Dundee Road Palatine, Il 60074

304738/57 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1530 EAST DUNDEE ROAD-SUITE 100, PALATINE, ILLINOIS 30074

does hereby grant, sell, assign, transfer and convey, anto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 14, 2003 made and executed by Philip R Miller and Lara L M'ller

to and in favor of BILTMORE FINANCIAL BANCORP, INC.

property situated in Cook

County, State of Illinois

THE SOUTHEASTERLY 1/2 OF LOT 2 IN BLCOK 10 INL. HODGE'S ADDITION TO PARK RIDGE, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 09-35-215-020 VOL 96

Property Address: 242 S. Vine Ave, Park Ridge, ILLINOIS 60068

such Mortgage having been given to secure payment of Three Hundred Twenty-Two Thousand Seven Hundred (\$322,700.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. 0320202097) of the COUNTY

County, State of Illinois, together with the note(s) and obligations Records of Cook therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506006921499

MERS Phone 1-888-679-6377

600692149

Illinois MERS Assignment of Mortgage

94(IL) (0209)

9/02

VMP MORTGAGE FORMS - (800)521-7291

INC 23002-01

)

0320202100 Page: 2 of 2

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 14, 2003

	BILTMORE FINANCIAL BANCORP, INC.
Witness	By: Muchael 7 Bischik
Witness	(Signature)
	MICHAEL F. BISCHOF
	PRESIDENT
Attest	
Seal:	The state of the s
	OFFICIAL SEAL §
	MINDI M NORTON }
	SHOT ANY PIRELIC STATE OF HILINGIS

State of ILLINOIS County of

This instrument was acknowledged before me on 14th day of June, 2003 by MICHAEL F. BISCHOF

है MY COMMISSION EXPIRES:03/29/06 है

as PRESIDENT INC.

of BILTMORE FINANCIAL BANCORP,



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