## FIRST AMERICAN

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GEORGE E. COLE® LEGAL FORMS

No. 804 REC December 1999

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/21/2003 03:04 PM Pg: 1 of 2

Secretary

Asst/

Above Space for Recorder's use only ist AMERICAN TITLE order # 17803/ THE GRANTOR PRINCETON UNITS I&II, LLC an Illinois Limited Liability Company a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of <u>Ilinois</u>, for and in consideration of the sum of <u>Ten and No/100</u> DCLLARS, and other good and valuable considerations --- (\$10.00) ----in hand paid, and pursuant to authority given by the Board of \_\_\_\_\_Directors\_ of said corporation, CONVEYS and WARRANTS to PAUL MILLER & RANDI KAAS JOINT TENANTS 352 Clen Leven Ct. Schaumburg, IL (Name and Add ess of Grantee) in State of Illinois, to wit: the following described Real Estate situated in the County of LOT 22, IN PRINCETON UNIT 1, BEING A SUBDIVISION OF PAKT OF FRACTIONAL SECTION 4, TOWNSHIP 41, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2), 2001 AS DOCUMENT NUMBER 0010 32 3866, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 06-04-107-008-6060 Address(es) of Real Estate: 2205 Colchester Ct. SUBJECT TO: covenants, conditions and restrictions of record, \_\_\_; and to General Taxes Document No.(s) \_\_\_ \_\_ and subsequent years. for 2002 In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these \_\_ Secretary, this \_\_ 30th \_\_\_ day of \_\_\_ President, and attested by its \_\_\_\_Asst\_\_\_\_ 20 03 June (Name of Corporation) **Impress** President Corporate Seal

TO

## UNOFFICIAL

₹\$901 an GMATS. BENEMME

STATE OF of Illinois GEORGE E, COLE® HAMBEB TAX DEPT. OF 13 œ 3

LEGAL FORMS

Corporation to Individual WARRANTY DEED

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| n negati<br>Mg            |  | and the second of the second o |
|                           | Ox   | VILLAGE OF HOFFMAN ESTATES   |
|                           |  | 26216 state transfer tax   |
|                           | 4  |  |
| State of Illinois         | , County ofDuPage  | S. I the undersioned a N. D.   |
| and State afores          | said, DO HEREBY CERTIFY that Dennis  | s. I, the undersigned, a Notary Public in and for the County  Cortesi  |
|                           |  | CON UNITS I&II, LLC  |
|                           |  | Cundh  |
|                           | theAsst.   | Secretary of said corporation, and personally known to me to be  |
|                           | The state of the s | to the foregoing instrument, appeared before me this day   |
| \$\$\$\$\$\$<br>\$\$\$400 | persopass severally acknowledged that  | as such Asst.  |
| NOSAKI                    | RIZBER WITTERSON - X L (C) 1.1   | to authority given by the Board of Directors   |
| My (                      | Commission Explosionation, or the uses and purposes there  | intary act, and as the free and voluntary act and deed of said   |
|                           | hand and official seal, this 30th  |  |
| Commission exp            | oires <u>Nov. 12,</u> 20 <u>03</u>   | Di Tattersu  |
| This instrument           | was prepared by <u>Irwin</u> E. Leiter, 1301   | W. 22nd St., Oak Brook, IL 60523   |
| $e_{i}^{N}$               | DAM D MILLOW   | (Name and Address)   |
| (                         | (Name)   | SEND SUBSEQUENT TAX BILLS/TO:  |
| MAIL TO:                  | 2205 COLCINESTER   | TAY, IT MULLEN   |
|                           | (Address)  | 220 = (Name)   |
| Samuel Marie              | (City, State and Zip) 60192  | (Address)  |
| OR 1                      | RECORDER'S OFFICE BOX NO   | (City, State and Zip)  |
|                           | _  | ( ), otate and Zipj  |