

Prepared by and
 When Recorded Mail To
**MORTGAGE MANAGERS,
 INC.**
 326 S. MILWAUKEE AVE.
 LIBERTYVILLE, IL 60048
 ATTN: JOHN MURRENS

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
 Cook County Recorder of Deeds
 Date: 07/21/2003 03:06 PM Pg: 1 of 3

[Space Above This Line For Recording Data] LOAN #: MILL7954
 PARCEL NUMBER: 0604107008

ASSIGNMENT OF MORTGAGE

3cp

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON
 MUTUAL BANK, FA**
 whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS, IL**

all beneficial interest under that certain Mortgage dated the 30TH day of JUNE, 2003, executed by
PAUL D MILLER & RANDI KAY, TENANTS IN ENTIRETY

as Borrower, to

MORTGAGE MANAGERS, INC.

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. 0320204158 of the records of the County Recorder of COOK
 County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE

Together with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Mortgage.

Dated JUNE 30, 2003

MORTGAGE MANAGERS, INC.

By Thomas Murrens
THOMAS R. MURRENS

Its VICE-PRESIDENT

STATE OF ILLINOIS }
 } SS.
 COUNTY OF LAKE }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R.
 MURRENS**, the VICE-PRESIDENT

and by _____, the _____
 of **MORTGAGE MANAGERS, INC.**

1st AMERICAN TITLE order # 478037

on behalf of said corporation.

3 of 3

IN WITNESS WHEREOF I have hereunto set my hand and official seal this 30TH day of JUNE, 2003.



Tamar Schmid
 Notary Public
TAMAR SCHMID

My Commission Expires: APRIL 29, 2007

Residing at: Arlington Hts. IL 60004

**FIRST AMERICAN
 File #**

UNOFFICIAL COPY

ALLONGE

For a purposes of further endorsement of the following described note, this Allonge is affixed and becomes a permanent part of said note this 30TH day of JUNE, 2003

LOAN #: 612733279

Borrower(s):

PAUL D MILLER

RANDI KAY

Property Address: 2205 COLCHESTER HOFFMAN ESTATES, IL
60172

Principal Balance: \$284,000.00

Loan Date: JUNE 30, 2003

PAY TO THE ORDER OF

WASHINGTON MUTUAL BANK, FA

Without Recourse

Company Name: MORTGAGE MANAGERS, INC.

By: Thomas Murrens

(Name)

THOMAS R. MURRENS

(Title)

VICE-PRESIDENT

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lots 22, and Outlots, 1, 2, 3 and 4 in Princeton Unit 1, being a subdivision of part of Fractional Section 4, Township 41 North, Range 9, East of the Third Principal Meridian, recorded April 20, 2001 as document number 0010323866, in Cook County, Illinois.

Permanent Index #'s: 06-04-107-008 vol.0060

Property Address: 2205 Colchester, Hoffman Estates, Illinois 60192

Property of Cook County Clerk's Office