

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1693563408



0320206053  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/21/2003 09:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ENRIQUE ACUNA & MARIA ACUNA to FIRST CAPITAL MORTGAGE CORP bearing the date 08/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010780503. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 3634 SOUTH MAPLEWOOD AVE CHICAGO, IL 60632  
PIN# 16-36-412-051--052  
16-36-412-052-0000

dated 07/08/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/08/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.



CHAS5 MM 50758 ML

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 007949023 NA  
**STREET ADDRESS:** 3634 SOUTH MAPLEWOOD AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 16-36-412-051--052

**LEGAL DESCRIPTION:**

LOT 28 (EXCEPT THE NORTH 24 FEET THEREOF) AND ALL OF LOT 29 IN WILLIAM STILES SUBDIVISION OF LOTS 21, 28 AND 29 IN BRIGHTON IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 5 FEET OF LOT 20 IN A. WISNER'S SUBDIVISION OF LOTS 15 TO 38 INCLUSIVE IN ORIGINAL TOWN OF BRIGHTON IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10780503