

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/21/2003 08:57 AM Pg: 1 of 2

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Account#: 41439719100035

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
HOUSEHOLD BANK, FSB, a Federally Chartered Savings Bank whose
address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to
HOUSEHOLD FINANCE CORPORATION III
a Delaware Corporation whose address is
2700 Sanders Rd., Prospect Heights, IL 60070
its successor or assigns, (Assignee).
Said Mortgage/Deed of Trust bearing the date 11/23/90, made by
WILLARD R KEIL & ANGELA C KEIL
to **HOUSEHOLD BANK, F.S.B.**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 90586507
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 74 RUGGLES CT
07/09/03
HOUSEHOLD BANK, FSB

ORLAND PARK, IL 60462
27-06-304-011-0000

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 9th day of July, 2003, by ELSA MCKINNON
of **HOUSEHOLD BANK, FSB**
on behalf of said CORPORATION.

STEVEN ROGERS Notary Public
My commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

HFSA2 MX 483MX

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EXHIBIT 'A'

9327

LOT 40 IN HEATHER ESTATES, BEING A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office