UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0916471818



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2003 12:00 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GIGI P SAM AND ASA G PULIMOOTTIL SAM to CHASE MANHATUAN BANK USA, N.A.

bearing the date 08/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010748146 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4460 W ARTHUR AVENUE PIN# 10-34-327-009

LINCOLNWOOD, IL 60712

dated 07/03/03

CHASE MANHATTAN BANK USA, N.A.

By:

Steve Rogers Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/03/03

by Steve Rogers

of CHASE MANHATTAN BANK USA, N.A on behalf of said CORPORATION.

the Vice President Milagros Martinez Notary Public S are of Florida My Commission ex Dec.16, 2006 # DD1/2/28 Bonded through Florida Notary Assir, inc.

Milagros Martinez Notary Public/Commission/expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0916471818

LOT 8 IN KILBOURN AVENUE, ADDITION TO LINCOLNWOOD IN THE SOUTHEAST 1/4 OF THE SOUTHWEST ASESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office