

PREPARED BY:

UNOFFICIAL COPY

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607

BOX 158



0320211148

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/21/2003 02:29 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

Name **JOANNE FEHN, ESQUIRE**
Address **939 W. LAKE STREET**
C/S/Z **CHICAGO, IL 60607**

LOAN NO. 28563459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 5, 2003**
executed by **EVAN M. NOSEK AND MAUREEN A. NOSEK, HUSBAND AND WIFE**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**
939 W. LAKE STREET, CHICAGO, IL 60607

0320211147
and who's principal place of business is

and recorded in Book/Volume No. **COOK**

, page(s) _____, as Document No. _____
County Records, State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 18-04-321-023

Commonly known as: **340 S. MADISON LA GRANGE, IL 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **JUNE 5, 2003** before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared **STEVE VANDEGEVEL**
known to me to be the **VICE PRESIDENT**
and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: **STEVE VANDEGEVEL**
ITS: **VICE PRESIDENT**

BY:
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: **5-3-05**

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

LOT 11 AND THE NORTH HALF OF LOT 12, IN BLOCK 6, IN LAGRANGE, BEING
COSSITI'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND
A PORTION OF THE NORTHWEST QUARTER LYING SOUTH OF THE CHICAGO,
BURLINGTON AND QUINCY RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.