UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/21/2003 11:57 AM Pg: 1 of 2

HEN RECORDED MAIL TO: LIAM STREET FOREST, IL 60305

354502945

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGIS) COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, St. te of ILLINOIS, described as follows:

Property Audress: 1442 WILLIAM STREET, RIVER FOREST

Permanent Tax No. 15012080140000

from the lien of a certain mortgage made and executed by JAMES C DEE AND JULIE A DEE, to PIAZZA MORTGAGE INC on November 2, 2001, and recorded in Do tument No. 0020292147, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GIAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 12, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberta Pettengul, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

On March 12, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my and and official seal

Notary's Signature R. Weber Expiration Date:

2002-10-02

12/10/2004

B. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 354502945

EXHIBIT A

LOT 2 IN BLOCK 6 IN O.CO. BREASE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 RANG E NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

