Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Tate: 07/21/2003 04:20 PM Pg: 1 of 1

Recording Requested by / Return To: MICHAEL BARNETT 4270 W 187th Place, COUNTRY CLUB HILL, IL 60478

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: MICHAEL BARNETT DEBORAH BARNETT

Recorded in Cook County, Illinois, on C8/P3/98 as Instrument # 98676011

Tax ID: 31-03-425-001-0000

Date of mortgage: 07/24/98 Amount of mortgage: 153776.00 Address: 4270 W 187th PI Country Club Hill, II 60478

LOT 17 IN MONARCH SUBDIVISION UNIT NO. 1 07 PART OF THE NORTH- WEST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 3,

TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIF O PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

OUNTY CLOSE On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7014156 P.I.F.: 04/30/03

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